

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF April 10, 2023

**6:00 PM**

**Town Hall Meeting Room**

- I. Call to Order**
- II. Non-public session per RSA 91-A:3, II (a)** The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a public meeting, and (2) requests that the meeting be open, in which case the request shall be granted.
- III. (6:30 pm) APPOINTMENTS:**
  - Brad Maxwell, Trustees of the Trust Funds - Overview of Accounts
- II. Public Comment 1**
- III. COMMITTEE LIAISON REPORTS**
- IV. OLD BUSINESS**
  - Herbicide Treatment in Unutil Right-of-Way: Information; correspondence
- V. NEW BUSINESS**
- VI. BOARD BUSINESS**
  - Reappointments: extend Fire Station Building Committee terms for 60 days
  - Deputy Fire Warden Appointment
- VII. Public Comment 2**
- VIII. CORRESPONDENCE, APPLICATIONS, PURCHASE ORDERS**
  - Elderly Exemption application
  - Notice of Intent to Excavate - Dorre Road
  - Veterans' Tax Credit - 100% Disability
  - Field Use Applications
  - Planning Board current plans - Board Comment sheet
- IX. Non-public session per RSA 91-A:3, II, if called for**

**OTHER BUSINESS AS NEEDED**