

TOWN OF KINGSTON
Office of Selectmen
PO Box 716, 163 Main Street
Kingston, NH 03848-0716

AGENDA

SELECTMEN'S MEETING November 28, 2022

9:00 AM

Town Hall Meeting Room

- I. **Call to Order**
- II. **DEPARTMENT INFORMATION AND DISCUSSION:**
 - Police
 - Library
 - Human Services
 - Town Clerk-Tax Collector
 - Recreation
 - Finance and Personnel
 - Highway
 - Fire and Emergency Management
- III. **10:00: PUBLIC HEARING to accept a Moose Plate Grant in the amount of \$20,000 through the NH Division of Historical Resources. This grant will be used to assist in funding the rehabilitation of the Grace Daley Barn.**
- IV. **10:30: PUBLIC HEARING to accept an ARPA Planning Grant for Kingston Lake -Great Pond Watershed Management Plan Development, in an amount up to \$100,000**
- V. **BOARD BUSINESS:**
 - **DECISION:** Town Planner contract for 2023
 - Agreement for Sanborn Head to prepare Site Investigation Report requested by NH DES (authorize Chair to sign)
- V. **Public Comment**
- VI. **Adopt Minutes - November 21, 2022**
- VI. **Correspondence, Applications, Purchase Orders**
- VII. **Budget Work Session**
- VIII. **Non-Public Session per RSA 91-A, as needed**

OTHER BUSINESS MAY BE CONDUCTED AS NEEDED