

**TOWN OF KINGSTON**  
Office of Selectmen  
P. O. Box 716, 163 Main Street  
Kingston, New Hampshire 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF OCTOBER 6, 2014

**Appointments**

**7:00 PM**

Dan Parks to discuss changing the designation of his Class VI Road to Class V

**General Administration**

- \* Review of meeting minutes of September 29, 2014
- \* Review of Correspondence
- \* Review and Approval of Orders to Pay
- \* Any Other Matters that Require the Board's Attention
- \*

**Meetings are Subject to Change**

Refer to [www.kingstonnh.org](http://www.kingstonnh.org) for information