## **TOWN OF KINGSTON**

Office of Selectmen P. O. Box 716, 163 Main Street Kingston, New Hampshire 03848-0716

## AGENDA SELECTMEN'S MEETING OF NOVEMBER 10, 2014

## **Appointments**

7:00 PM	Debra Powers to discuss Grace Daley fund-raising; bandstand project and possible opening ceremonies next year; Plan NH Charrette application in conjunction with the School Board; general update on Heritage Commission work.
7:30 PM	Stanley Shalett to discuss Country Store tax status
7:45 PM	Jeff Gleason of Camp Lincoln and Recreation Co-Director Katy Stedman to review 2014 Summer Camp program

## **General Administration**

- \* Review of meeting minutes of November 3, 2014
- \* Review of Correspondence
- \* Review and Approval of Orders to Pay
- \* Any Other Matters that Require the Board's Attention

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Meetings are Subject to Change Refer to www.kingstonnh.org for information