

**TOWN OF KINGSTON**  
Office of Selectmen  
P. O. Box 716, 163 Main Street  
Kingston, New Hampshire 03848-0716

**AGENDA**  
**SELECTMEN'S MEETING OF APRIL 20, 2015**

**Appointments**

**7:00 PM** Fire Chief Bill Seaman / Bid Opening for New Fire Truck

**General Administration**

Review of meeting minutes from April 13, 2015  
Review and approval of orders to pay  
Correspondence  
Review of applications  
Old / Pending Business

Meetings are Subject to Change  
Refer to [www.kingstonnh.org](http://www.kingstonnh.org) for information