

**TOWN OF KINGSTON**  
Office of Selectmen  
P. O. Box 716, 163 Main Street  
Kingston, New Hampshire 03848-0716

**AGENDA**  
**SELECTMEN'S MEETING OF JUNE 29, 2015**

**Appointments**

- 7:00 PM** Fire Chief Bill Seaman to discuss Ambulance Fee structure  
**7:30 PM** Robert Ducharme to discuss access way to waterfront.

**General Administration**

Review of meeting minutes from June 15, 2015  
Review and approval of orders to pay  
Correspondence  
Review of applications, appointments, notices, etc.  
Old / Pending Business

**Meetings are Subject to Change**  
**Refer to [www.kingstonnh.org](http://www.kingstonnh.org) for information**