## **TOWN OF KINGSTON**

Office of Selectmen
P. O. Box 716, 163 Main Street
Kingston, New Hampshire 03848-0716

## AGENDA SELECTMEN'S MEETING OF MARCH 28, 2016

## **Appointments**

6:30 PM	Fire Chief Bill Seaman and Fire Ward Bill Timmons to discuss department
	assignments
7:00 PM	Library Trustees Chair Jef Flanders-McDougal to discuss Memorandum of
	Understanding relative to the Nichols Building. (Tentative)

## **General Administration**

Review of meeting minutes from March 21, 2016
Review and approval of orders to pay
Correspondence / Requests / Applications for Exemptions
Appointment of Kirsten Arnold to Board of Trustees of Trust Funds
Old / Pending Business

Meetings are Subject to Change or Cancellation Refer to www.kingstonnh.org for information or call 642-3342