

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF September 17, 2018  
7:00 PM

- I. Call to Order
- II. Approval of Minutes: Public and Non-Public 8/20/18; 9/5/18; 9/10/18
- III. Scheduled Appointments:
  - A. Recreation Director: Proposed land clearing for field
  - B. Requested tax abatement at 44/46 Route 125
  - C. Fire Station Building Committee
- IV. Old Business:
  - A. 325<sup>th</sup> Parade Invitations - *discussion/approval*
  - B. Human Services - Revised Assistance Rate Guidelines - *sign*
- V. New Business:
  - A. Department Capital Improvement Plan requests - *review*
- VI. Public Comment
- VII. Administrative: Applications, Purchase Orders, Correspondence
- VIII. Non-Public session as needed

**OTHER BUSINESS AS NEEDED**

**MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**