

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF September 24, 2018  
6:30 PM

- I. Call to Order
- II. **Non-Public Session under RSA 91-A:3, II(c)**
- III. Scheduled Appointments:
  - A. Library Director: LED Lighting Project**
- IV. Old Business:
- V. **325<sup>th</sup> Parade Invitations/Rules - *review and approve***
- VI. New Business:
  - A. Department Capital Improvement Plan requests - *review***
- VII. Public Comment
- VIII. Approval of Minutes: **Non-Public 9/10/18; Public and Non-Public 9/17/18**
- IX. Administrative: Applications, Purchase Orders, Correspondence
- X. Non-Public session as needed

**OTHER BUSINESS AS NEEDED**

**MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**