

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF November 18, 2019  
6:30 PM

- I. Call to Order
- II. **Non-public session under RSA 91-A:3, II(b): Hiring of any person as a public employee**
- III. Scheduled Appointments:
  - A. 7:00 PM: Fire Chief Appointment
  - B. 7:10 PM: Nichols Museum Committee: Computer issues; new Committee member(s)
  - C. 7:30 PM: Resident at 2 Dorre Road re: Property damage
  - D. 8:00 PM: Resident at 157 Main Street re: Water issues
- IV. Public Comment I
- V. Old Business
  - A. Records Retention Policy: adopt
  - B. Comprehensive Right of Way Ordinance: information, decision
- VI. New Business
- VII. Committee Liaison Reports
- VIII. Public Comment II
- IX. Correspondence, Applications, Purchase Orders
- X. Approval of Minutes: **Public and Non-Public, November 4, 2019**

**The Board may enter one or more Non-public sessions per RSA 91-A**

**OTHER BUSINESS AS NEEDED  
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**