

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF November 22, 2021  
7:00 PM  
**Town Hall Meeting Room**

- I. Call to Order
- II. APPOINTMENTS: NONE
- III. Public Comment I
- IV. COMMITTEE LIAISON REPORTS
- V. OLD BUSINESS:
  - A. Scanning/Digitizing proposals - further information; schedule demonstrations?
- VI. NEW BUSINESS:
  - A. Ambulance Hardship/Collection policy
  - B. 79-E Committee re: Sanborn Seminary project (memo)
- VII. BOARD BUSINESS:
  - A. Revised land sale policy- review, adopt
  - B. Holiday schedule
- VIII. Public Comment II
- IX. CORRESPONDENCE, APPLICATIONS, PURCHASE ORDERS:
  - Paid Leave Request
  - Eagle Scout project - letter of support
- X. Approval of Minutes: November 15, 2021
- XI. Non-public session per RSA 91-A:3, II as needed

**OTHER BUSINESS MAY BE CONDUCTED AS NEEDED**