

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF March 18, 2019  
6:30 PM

- I. Call to Order
- II. Administrative: Applications, Purchase Orders, Correspondence
- III. **7:00: Scheduled Appointments:**
  - A. Library Trustees: Update to Solar Project Plans**
  - B. Fire Station Building Committee: Discuss next steps**
- IV. Public Comment I
- V. Old Business
- VI. New Business
- VII. Public Comment II
- VIII. Approval of Minutes: **Public and Non-public 3/4/2019.**
- IX. Non-Public session as needed

**OTHER BUSINESS AS NEEDED**  
**MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**