

TOWN OF KINGSTON
Office of Selectmen
PO Box 716, 163 Main Street
Kingston, NH 03848-0716

AGENDA

SELECTMEN'S MEETING OF April 1, 2019
6:30 PM

- I. Call to Order
- II. **6:30: Non-Public Session under RSA 91-A:3, II(c), Matters which would likely affect adversely the reputation of any person other than a member of this Board.**
- III. **7:00: Scheduled Appointments:**
 - A. **Kingston Youth Baseball and Softball, update on Magnusson Trust Proposal**
 - B. **Committee Re-Appointments (Conservation, Heritage)**
- IV. Public Comment I
- V. Old Business
 - A. **Waste Management Recycling Contract**
 - B. **Memorandum of Understanding for Electricity Supply Aggregate (discussion, sign)**
 - C. **Working Group for Rte. 125 Highway Project (discussion)**
- VI. New Business
- VII. Public Comment II
- VIII. Approval of Minutes: **Public and Non-public 3/25/2019.**
- IX. Non-Public session as needed

**OTHER BUSINESS AS NEEDED
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**