

TOWN OF KINGSTON
Office of Selectmen
PO Box 716, 163 Main Street
Kingston, NH 03848-0716

AGENDA

SELECTMEN'S MEETING OF November 5, 2018
6:45 PM

- I. Call to Order
- II. **Non-public session: RSA 91-A:3, II (a), Personnel**
- III. Scheduled Appointments (Begin at 7:00 PM):
 - A. **Paula Pelletier re: Fairgrounds**
 - B. **Brendan Willis, Douglas Company, update: All American Assisted Living project**
- IV. Old Business:
- V. New Business:
 - A. **Kingston Vol. Fire Assn. 325th Bonfire and Event- Discussion**
- VI. Public Comment
- VII. Approval of Minutes: **Public and Non-Public 10/29/2018**
- VIII. Administrative: Applications, Purchase Orders, Correspondence
- IX. Non-Public session as needed

OTHER BUSINESS AS NEEDED

MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION