

# SAMPLE BALLOT

OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
KINGSTON, NEW HAMPSHIRE  
MARCH 8, 2016

*Melissa J. Beal*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>MODERATOR</b> VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p><b>ELECTRA L. ALESSIO</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p><b>TRUSTEES OF THE TRUST FUND</b> VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p><b>RICHARD TREMBLAY</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p><b>MUNICIPAL BUDGET COMMITTEE</b> VOTE FOR NOT FOR TWO YEARS MORE THAN TWO</p> <p><b>ALBERT EDELMAN</b> <input type="radio"/></p> <p><b>LINDSEY CUNNINGHAM III</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>
<p><b>SELECTMAN</b> VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p><b>GEORGE A. KORN</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p><b>LIBRARY TRUSTEES</b> VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p><b>STEPHEN T. SOUSA</b> <input type="radio"/></p> <p><b>ELECTRA L. ALESSIO</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p><b>PLANNING BOARD</b> VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p><b>RICHARD G. WILSON</b> <input type="radio"/></p> <p><b>PETER BAKIE</b> <input type="radio"/></p> <p><b>CHRISTOPHER BASHAW</b> <input type="radio"/></p> <p><b>CHARLES A. HART</b> <input type="radio"/></p> <p><b>STANLEY SHALETT</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>
<p><b>TREASURER</b> VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p><b>JAYNE E. RAMEY</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p><b>MUNICIPAL BUDGET COMMITTEE</b> VOTE FOR NOT FOR THREE YEARS MORE THAN FOUR</p> <p><b>SANDRA SEAMAN</b> <input type="radio"/></p> <p><b>EDWARD CONANT</b> <input type="radio"/></p> <p><b>CAROL E. CROTEAU</b> <input type="radio"/></p> <p><b>LARRY HEATH</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p><b>ZONING BOARD OF ADJUSTMENT</b> VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p><b>CHARLES A. HART</b> <input type="radio"/></p> <p><b>CHRISTOPHER BASHAW</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>
<p><b>SUPERVISOR OF THE CHECKLIST</b> VOTE FOR NOT FOR SIX YEARS MORE THAN ONE</p> <p><b>LAWRENCE B. SMITH</b> <input type="radio"/></p> <p><b>TRACI CONLON</b> <input type="radio"/></p> <p><b>RALPH E MURPHY</b> <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>		

# SAMPLE BALLOT

OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ZONING BALLOT  
KINGSTON, NEW HAMPSHIRE  
MARCH 8, 2016

*Melissa J. Beal*  
TOWN CLERK

## INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

## ZONING ARTICLE

**ARTICLE 2:** Are you in favor of the adoption of amendment number 2 of the existing Town of Kingston Zoning Ordinance as proposed by the Kingston Planning Board as follows?

Amend Article 301, Buildings and Building Lots by making the following changes:

301.1 – Correct the RSA reference by changing the existing NH RSA 230:4 to NH RSA 229:5.

301.3 B – Remove "In accordance with the 1996 edition of B.O.C.A. (Building Officials and Code Administrators, Inc.) Basic building code" and replace it with "in accordance with the current edition of the ICC."

Remove 301.3 C, D and E in its entirety.

YES

301.3 F – Renumber to 301.3 C; amend "any facility with less than 5 clients" to "any facility with less than 3 clients" to comply with State RSA 170-E:3.

NO

RECOMMENDED BY THE PLANNING BOARD

# SAMPLE BALLOT

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
KINGSTON, NEW HAMPSHIRE  
MARCH 8, 2016**

*Melvin J. Beal*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

### ARTICLES

**ARTICLE 3:** Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session for the purposes set forth therein, totaling \$5,218,929.00. Should this article be defeated, the default budget shall be \$5,153,413.00, which is the same as last year with certain adjustments required by previous action of the Town or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only. This operating budget warrant article does not include appropriations contained in any other warrant article.

YES

NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 4:** Shall the Town vote to authorize the Tax Collector to allow a 1½% deduction from Property Tax when payment is made prior to the due date.

YES

NO

**ARTICLE 5:** Shall the Town vote to discontinue the following Expendable Trust Funds, the full balances of which were expended during prior years for the purposes set forth in the original articles by which the funds were established: The Federal Revenue Sharing Expendable Trust Fund and the Library Expansion Expendable Trust Fund.

YES

NO

**ARTICLE 6:** Shall the Town vote to raise and appropriate the sum of \$75,000.00 to be placed in the previously established Highway Department Equipment Capital Reserve Fund.

YES

NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 7:** Shall the Town vote to raise and appropriate the sum of \$50,000.00 to be placed in the previously established Town Buildings Maintenance and Repairs Capital Reserve Fund.

YES

NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 8:** Shall the Town vote to raise and appropriate the sum of \$85,000.00 to be placed in the previously established Fire Apparatus Replacement Capital Reserve Fund.

YES

NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 9:** Shall the Town vote to raise and appropriate the sum of \$75,000.00 to be placed in the previously established Fire Department Buildings Replacement, Refurbishment or Upgrade Capital Reserve Fund.

YES

NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 10:** On petition of 46 registered voters, and as amended at the Deliberative Session of January 30, 2016, shall the Town vote to authorize the establishment of the Library Building maintenance Trust Fund for the purpose of maintenance, operation and repair of the Kingston Community Library with the Library trustees as agents to expend. Further, to raise and appropriate the sum of \$17,199.40, which will be added to this fund. This amount will come from previous donations already given to and deposited by the Library Trustees, totaling \$17,199.40. Rather than having to spend those donated funds within a single fiscal year, the Library Trustees are asking to establish this fund for future Library maintenance, operation and repair. This warrant article will cause no tax impact to the taxpayers of Kingston.

YES

NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

**ARTICLE 11:** On petition of the Library Board of Trustees and 40 registered voters of the Town of Kingston, and as amended at the Deliberative Session of January 30, 2016, shall the Town vote to create a full-time, permanent Youth Librarian position and eliminate one current part-time position. Further, to raise and appropriate \$11,000.00 for salary and benefits. (Explanation: This amount will be added to the \$12,900.00 currently in the proposed Library budget.)

YES   
NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 12:** On petition of 28 registered voters of the Town of Kingston, shall the Town vote to raise and appropriate \$36,000.00 for the purchase of commercial grade playground equipment and ground material, to be installed at the Community Recreation site at 24 Main Street.

YES   
NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 13:** On petition of the Powwow Pond Council, Inc. and 46 registered voters, shall the Town vote to raise and appropriate the sum of \$42,500.00 to treat milfoil and other invasive aquatic plant species targeted for treatment by the NH Department of Environmental Services at Powwow Pond. This amount will be offset by a grant from NH Department of Environmental Services equal to 25% of the anticipated treatment cost for Kingston in the amount of \$10,625.00 with the remaining amount of \$31,875.00 to be raised by taxation. This will be a non-lapsing appropriation and will continue until treatment is complete or until December 31, 2020.

YES   
NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 14:** On petition of 75 registered voters, shall the Town vote to raise and appropriate the sum of \$43,000.00 to be placed in the Land Acquisition Capital Reserve Fund for the future purchase of development rights, conservation easements and other land acquisition to conserve the Town's rural character, provide open space for outdoor recreation by the public, and help stabilize the tax base.

YES   
NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 15:** On petition of 44 registered voters, shall the Town vote to raise and appropriate the sum of \$4,000.00 to support the services of the Kingston Community House, Inc., a non-profit 501C-3 corporation which has been serving the citizens of Kingston since 1977. Its office and Thrift Shop had been located in the Grace Daley House next to the town hall for three decades, but with its displacement in 2013, it was necessary to move to Church Street Station, where it now must pay monthly rent and utilities. The Community House relies solely on donations for the Thrift Shop, and proceeds from the Shop are used to support our senior citizens and local residents in need. It works closely with Kingston's Human Services Department and provides clothing and household items for its clients as well as local fire or disaster victims. All workers at both the Thrift Shop and the Monday senior lunch program are volunteers, and 100% of all profits are used to support the community in some way. This amount, along with projected sales, will ensure that the Thrift Shop can remain open and that Kingston Community House, Inc. can continue to serve as "neighbor helping neighbor".

YES   
NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 16:** On petition of 26 registered voters, shall the Town vote to raise and appropriate \$500.00 to support CASA (Court Appointed Special Advocates) of New Hampshire. CASA's mission is to protect the rights of abused and neglected children to live, learn and grow in the embrace of a loving family. CASA is a non-governmental not-for-profit volunteer organization that has served the state for 25 years. It is the only volunteer organization serving New Hampshire's abused and neglected children by advocating for their best interests in court. CASA recruits, trains and supports volunteer advocates to fulfill its mission. In 2015 CASA served 159 children in Rockingham County with 82 volunteers and in the last three years has served 15 abused/neglected children in the town of Kingston.

YES   
NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**ARTICLE 17:** On petition of 40 registered voters, shall the Town vote to raise and appropriate the sum of \$4,850.00 to support the services of the Vic Geary Drop-in Center. The Vic Geary Center is a non-profit organization providing a safe comfortable gathering place for senior citizens of the town of Kingston, as well as surrounding communities, to share a meal; provide medical clinics, distribute resources and participate in recreational and social activities.

YES   
NO

**RECOMMENDED BY THE BOARD OF SELECTMEN  
RECOMMENDED BY THE BUDGET COMMITTEE**

**YOU HAVE NOW COMPLETED VOTING**

# SAMPLE BALLOT

**OFFICIAL BALLOT  
ANNUAL SCHOOL DISTRICT ELECTION  
KINGSTON, NEW HAMPSHIRE  
MARCH 8, 2016**

*Melvin J. Deas*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>SCHOOL BOARD</b>	<b>MODERATOR</b>	<b>BUDGET COMMITTEE</b>
<small>Three Year Term</small> <small>Vote for not more than One</small> <b>SHEILA PIERCE</b> <input type="radio"/> <b>PETER V. BRODERICK</b> <input type="radio"/> _____ <input type="radio"/> <small>(Write-in)</small>	<small>One Year Term</small> <small>Vote for not more than One</small> <b>RICHARD "RICK" RUSSMAN</b> <input type="radio"/> _____ <input type="radio"/> _____ <small>(Write-in)</small>	<small>Three Year Term</small> <small>Vote for not more than One</small> <b>CHARLTON J. SWASEY</b> <input type="radio"/> <b>MOIRA LUMNAH BASHAW</b> <input type="radio"/> _____ <input type="radio"/> <small>(Write-in)</small>
		<b>BUDGET COMMITTEE AT LARGE</b> <small>Three Year Term</small> <small>Vote for not more than One</small> <b>PATRICIA L. STEPHAN</b> <input type="radio"/> _____ <input type="radio"/> <small>(Write-in)</small>

**ARTICLES**

**ARTICLE 2. General Acceptance of Reports**      YES   
 Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file?      NO

**ARTICLE 3. Operating Budget**      YES   
 Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Four Million One Hundred Seventeen Thousand Dollars (\$34,117,000)? Should this article be defeated, the default budget shall be Thirty Four Million Four Hundred Twelve Thousand Two Hundred Thirty Dollars (\$34,412,230), which is the same as last year, with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.)      NO

*Not Recommended by the Budget Committee (5-2)*  
*Not Recommended by the Sanborn Regional School Board (4-2)*  
*Estimated Tax Impact Kingston: \$.17/\$1,000 Newton: \$.15/\$1,000*

**ARTICLE 4. Professional Staff Agreement**      YES   
 Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for professional staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:      NO

<u>Year</u>	<u>Estimated Increases</u>
1      2016-2017	\$ 404,655
2      2017-2018	\$ 506,701

and further, to raise and appropriate the sum of Four Hundred Four Thousand Six Hundred Fifty Five Dollars (\$404,655) for the 2016-17 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels?

*Recommended by the Budget Committee (4-1-1 Abstain)*  
*Recommended by the Sanborn Regional School Board (4-2)*  
*Estimated Tax Impact Kingston: \$.30/\$1,000 Newton: \$.33/\$1,000*

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

### ARTICLE 5. Discontinue Facilities Maintenance Expendable Trust Fund

If Article 6 is adopted, Shall the School District vote to discontinue the Facilities Maintenance Expendable Trust Fund established in 2005 with said funds together with the accumulated interest to the date of the withdrawal (in the approximate amount of \$53,621) to be transferred to the School District's general fund? (majority vote required)

YES

NO

*Recommended by the Sanborn Regional School Board (6-0)*

*Estimated Tax Impact Kingston: \$.00/\$1,000 Newton: \$.00/\$1,000*

### ARTICLE 6. Capital Improvement and Maintenance Capital Reserve

If Article 5 is adopted, Shall the School District vote to establish a new capital reserve fund to be known as the Capital Improvement and Maintenance Capital Reserve Fund for the purpose of the care, upkeep and improvement of School District facilities, and appoint the School Board as agents to expend this fund, and finally to raise and appropriate up to \$153,621 to be placed in this fund with said sum to come from the June 30 fund balance available for transfer on July 1 (approximately \$53,621 of that amount will be from the discontinuation of the 2005 Expendable Trust Fund)? No amount to be raised from additional taxation. (majority vote required)

YES

NO

*Recommended by the Budget Committee (4-2)*

*Recommended by the Sanborn Regional School Board (6-0)*

*Estimated Tax Impact Kingston: \$.00/\$1,000 Newton: \$.00/\$1,000*

### ARTICLE 7. List SRSD Employees

By petition of 25 or more registered voters: Shall we direct the Sanborn Regional School Board to include a list of employees who work for the School District in the Annual Report starting in 2016 and continue each year until voted out by voters. The list should be alphabetical by last name, followed by first name. The list should show the following: name, position held, salary for year reported, total cost of employee to district\*, step level, years at SRSD.

YES

NO

\*Total cost shall include the following: all benefits including retirement cost, and life, dental and health premiums paid by the District.

*Not Recommended by the Sanborn Regional School Board (6-0)*

### ARTICLE 8. Dispose of the Old Sanborn Regional School Building

By petition of 25 or more registered voters: Shall we direct the Sanborn Regional School Board to come up with a plan to dispose of the buildings located in Kingston, NH, known as the Sanborn Seminary Building and the Science building, by December 31, 2016 by whatever means possible, whether it be selling, returning to the Trustees or some other method. Any monies received by SRSD must be used to pay down bond.

YES

NO

*Not Recommended by the Sanborn Regional School Board (5-1)*

### ARTICLE 9. Annual Report

By petition of 25 or more registered voters: Shall we direct the Sanborn Regional School Board to have the Sanborn Regional School District Annual Report available & distributed two (2) weeks before Annual deliberative session starting with 2016 report.

YES

NO

*Not Recommended by the Sanborn Regional School Board (6-0)*

### ARTICLE 10. Deliberative Session

By petition of 25 or more registered voters: Shall we direct the Sanborn Regional School Board to move the Deliberative Session to the Town of Newton NH every other year starting in 2017.

YES

NO

*Recommended by the Sanborn Regional School Board (4-2)*

### ARTICLE 11. Default Budget

By petition of 25 or more registered voters: Shall we adopt the provisions of RSA 40:14-b to delegate the determination of the default budget to the municipal budget committee which has been adopted under RSA 32:14? (3/5 majority vote required)

YES

NO

*Not Recommended by the Sanborn Regional School Board (5-1)*

**YOU HAVE NOW COMPLETED VOTING**