## AGENDA BUDGET COMMITTEE MEETING WEDNESDAY, November 3, 2021 6:00 PM TOWN HALL MEETING ROOM To join via Zoom:

https://us02web.zoom.us/j/89263932810

Meeting ID: 892 6393 2810 Find your local number: https://us02web.zoom.us/u/kcFEeo0fDa

- 1. Call to order
- 2. Attendance/
- 3. Approval of Minutes of October 13, 2021
- 4. Old Business/ None

Update on the budget changes

Update on ARPA grants

Update on Recreation grants.

5. New Business

Review new handouts Review any question from Oct 13 meeting

## 6. Departments

6:20 Police/Animal Control	Nick
Conservation Committee	Shaw
<b>Historical District Commission</b>	Gary
Planning Board	Rick
Welfare /Human Services	Kim

No specific time, we will go in order off the list. Follow up on the about groups, questions Prepare for the next meeting of Sunday Nov. 14.

## ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

Adjourn