**KCC Agenda**

**Thursday, Nov.9, 2023**

**6:45 PM Morse Room: Kingston Community Library**

**Secretary's report:**

Draft minutes from September attached

**Treasurer’s report:**

Budget recap

**Correspondence:**

VLAP reports

Notice from SELT

**Planning Board DES, OEP:**

Lot line adj. LaPanne-3 Chase St and Heffernan-7 Wrights Rd, R34-36 & R34-32

LCIP walks and reports to be completed in Nov.

**New Business:**

NHACC: debrief

VL foundation (Trails Comm.?)

Bob to cover turtle signs

Prime wetlands, plan to choose one or two, create a small committee to start the process.

Land use regs for water resources

Evy to write annual report. Need submissions from Trails, PPNH, Pond and Lake Associations

**Trails:**

Update

Sargent issue

**PPNH:**

update:

NHACC

Seed Swap

**Old Business:**

**Bucket List:**

Edit and reprint Trail Passport for Youth

Book of Conserved Properties/Granit

Erosion at Greenwood Beach

Consideration of prime wetlands designation(s)?

**CPLA:**

**Other:**

**Next meeting**

Dec.7, 6:45 Library