United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

For HCRS use only

received OCT 2 1979

date entered 26

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

1.	Nam	е						
histori	c	FIRST	UNIVERSA	LIST CHUI	RCH			
and/or	common	THE CI	HURCH ON	THE PLAN	NS			
2.	Loca	ition						
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city, to	wn	Kings	ton	vic	inity of	congressional district	First	
state	New Ha	ampshîre	code	33	county	Rockingham	code	015
3.	Clas	sification	on					
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4.	Own	er of Pr	oper	ty				
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street	& number	Maîn S	itreet	et a complete control				
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<u>5.</u>	Loca	ation of	Lega	I Des	criptic	on		
courth	ouse, regis	stry of deeds, etc	Rock Rock	ingham Co	ounty Reg	istry of Deeds		
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<u>6.</u>	Rep	resenta	tion i	n Exis	sting	Surveys		
title		None			has this pro	pperty been determined	elegible? ye	s <u>x</u> no
date						federal st	tate county	local
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7.	Des	cription			
6	lition excellent good air	deteriorated ruins unexposed	Check oneX_ unaltered altered	Check one X original site moved date	

Describe the present and original (if known) physical appearance

The First Universalist Church was designed in the Stick Style of architecture and is faced with horizontal clapboards with an overlay of vertical, horizontal and diagonal boards representing the unseen structural system typical of this style.

The main body of the church building is a rectangle with a high pitched roof broken on each side with two triangular roof dormers. The eaves project and have two brackets above each of the four single rectangular stencilled glass windows on the north side and five on the south side. Below these are shallow basement windows set in the brick foundation.

The building faces west and on the northwest corner, extending out from the main body of the building, is the high steeple which consists of four levels. On the first level at the front and on the north side are double rectangular stencilled windows with single, shallow basement windows beneath. On the second level are single, small four-leaf-clover stencilled windows, one each above the two lower double windows. On the third level are double peaked louvered openings on all four sides of the steeple, and this is where the bell is located. On the fourth level is the clock and roof area with a clock face on all four sides of the steeple with projecting peaked area of roof over each clock face surmounted by tapering roof to peak.

In the center front of the main body of the building are double-paneled doors, with a small rectangular stencilled window to the right of the door as you face the building.

A raised porch extends across the front of the building starting at the steeple. This is protected by a sloped roof supported by brackets. At the center front at the balcony level and above the porch roof are triple rectangular stencilled windows with the center window extending above the other two.

The gable area of the roof on the front of the building has a rather wide facing which forms a semi-circle above the windows with a cross piece at the bottom of the semi-circle and a vertical piece going to the peak.

On the south side beside the windows mentioned before there is a single door leading to the minister's room. This chancel area is set in slightly on both sides and has a lower roof.

On the east side (or rear of the building) is a high round window which is at the back of the chancel depicting the dove of peace. This window is in the process of being restored.

Before acquiring this building, it had not been in use for approximately twenty years and we have been working on restoration as the money is raised. The exterior of the building has been painted and repaired where necessary. Many of the windows have become cracked or broken, due in part from wind but mostly from yandalism. These should be restored and then protected with screening or plexiglas. Some patching of plaster has been done on the interior, but more is necessary. The entire interior of the church has the original stencilling, but it is in need of restoration. Half of the roof has been shingled, but the steeple roof and flashing to the main part of the building are badly in need of attention.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799X 1800–1899 1900–	Areas of Significance—C archeology-prehistoric archeology-historic agriculture X architecture X art (crafts) commerce communications	heck and justify below community planning conservation economics education engineering exploration/settlement industry invention	Iandscape architecture Iaw Iiterature military music philosophy politics/government	religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1879	Builder/Architect C.	Willis Damon, archi	tect

Statement of Significance (in one paragraph)

The First Universalist Church is located in one of the historic districts of Kingston, New Hampshire, facing "The Plains", which was common land set aside by the early settlers of the town and has ever since been a center of activity. The clock in the steeple has told the time to passersby since the building was constructed in 1879. The architect, C. Willis Damon (1849-1916), designed a building that commands attention and yet is harmonious with its surroundings. The interior, stencilled by unknown craftsmen, bids a warm welcome to all who enter. This church building is an excellent example of the stick style of architecture of the period in which it was built.

Mr. Damon is still considered one of the four leading architects of Hayerhill, Massachusetts. He was the son of a Universalist minister and was born in Pawtucket, Rhode Island. He graduated from the Massachusetts Institute of Technology School of Architecture in 1871 and opened an office in Hayerhill about 1873, later forming a partnership with his brother which continued until 1915.

Winnikenni Castle, a well-known Hayerhill landmark built in 1873, was his first major commission. He designed many of the factory buildings in Hayerhill, as well as the old Hayerhill High School and other school buildings in Hayerhill, the Tilton Academy buildings in Tilton, New Hampshire, and the Courthouse in Portsmouth, New Hampshire, to name a few. In his obituary it states that during his early years he was considered one of the most brilliant architects in New England.

Two other special features of the building that we wish to preserve and that need special attention and restoration are the stencilled windows and the stencilling on the entire interior of the main body of the church building.

The message, God is Love, stencilled over the door to the ministers room to the right of the chancel, still speaks to all who enter after nearly one hundred years.

9. Major Bibliographical References

Haverhill (Mass.) Public Library Committee, Architectural Heritage of Haverhill, Dec. 1976. Whiffin, Marcus, American Architecture Since 1780: A Guide to the Styles, 1969. Records in possession of Kingston Improvement & Historical Society, Inc.

10. Geogra	phical Data	1		
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12. State H	listoric Pres	servation	a Offi	cer Certificatio
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State Historic Preservation		And S	ch_	
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FHR-8-300A (11/78)

UNITED STATES DEPARTMENT OF THE INTERIOR HERITAGE CONSERVATION AND RECREATION SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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CONTINUATION SHEET

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PAGE 2

SIGNIFICANCE (Continued)

The First Universalist Church is an excellent example of the Stick Style of architecture popular during this period. The style is characterized by steep roof slopes, projecting eaves supported by brackets, and diagonal stickwork, all of which are well illustrated in the church building. The front elevation is embellished by a decorative gable screen, a detail often associated with the Stick Style.

ITEM NUMBER