

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
KINGSTON, NEW HAMPSHIRE
MARCH 12, 2019**

Timothy H. Balis
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☐
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SELECTMAN

VOTE FOR NOT
FOR THREE YEARS MORE THAN TWO

WILLIAM SABLE ☐

RICHARD WILSON ☐

DONALD W. BRIGGS, JR. ☐

CHARLES A. HART ☐

☐ (Write-in)

☐ (Write-in)

TREASURER

VOTE FOR NOT
FOR THREE YEARS MORE THAN ONE

JAYNE RAMEY ☐

☐ (Write-in)

TRUSTEE OF THE TRUST FUND

VOTE FOR NOT
FOR THREE YEARS MORE THAN TWO

KAREN COOMBS ☐

☐ (Write-in)

☐ (Write-in)

☐ (Write-in)

LIBRARY TRUSTEE

VOTE FOR NOT
FOR THREE YEARS MORE THAN TWO

KIM M. BOYD ☐

SHARON CURTIS PHELAN ☐

☐ (Write-in)

☐ (Write-in)

LIBRARY TRUSTEE

VOTE FOR NOT
FOR TWO YEARS MORE THAN ONE

STEPHANIE HASSELBECK ☐

STANLEY SHALETT ☐

☐ (Write-in)

BUDGET COMMITTEE MEMBER

VOTE FOR NOT
FOR THREE YEARS MORE THAN FOUR

☐ (Write-in)

☐ (Write-in)

☐ (Write-in)

☐ (Write-in)

☐ (Write-in)

PLANNING BOARD MEMBER

VOTE FOR NOT
FOR THREE YEARS MORE THAN TWO

PETER BAKIE ☐

CHRISTOPHER BASHAW ☐

☐ (Write-in)

☐ (Write-in)

PLANNING BOARD MEMBER

VOTE FOR NOT
FOR TWO YEARS MORE THAN ONE

ROBIN DUGUAY ☐

ROBERT PELLEGRINO ☐

☐ (Write-in)

☐ (Write-in)

ZONING BOARD OF ADJUSTMENT

VOTE FOR NOT
FOR THREE YEARS MORE THAN TWO

RICHARD JOHNSON ☐

JACQUELYNN LEONE ☐

☐ (Write-in)

☐ (Write-in)

SAMPLE BALLOT

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ZONING BALLOT
KINGSTON, NEW HAMPSHIRE
MARCH 12, 2019

Sammy h Balis
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☐

ZONING ARTICLES

ARTICLE 2: Are you in favor of the following amendment, as proposed by the Planning Board, to Article 201, the Aquifer Protection Ordinance, Section 201.4 Use Regulations, Section "C. Maximum Lot Coverage" to read as follows:

"Within the Aquifer Protection District, no more than 15% of a single lot may be rendered impervious to groundwater infiltration in Zone A. In Zone B, no more than 25% of a single lot may be rendered impervious to groundwater infiltration. However, in Zone A lot coverage may be increased up to 35% and in Zone B lot coverage may be increased up to 60% if the applicant can show to the satisfaction of the Planning Board storm water management techniques that would allow for recharge on the property to be developed."

YES ☐

NO ☐

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 3: Are you in favor of the following amendment, as proposed by the Planning Board, to amend Article 109, Commercial Zone C-II, Section 109.9, Lot Coverage to read as follows:

"Lot coverage shall be no more than 35%. However, lot coverage may be increased up to 60% if the applicant can show to the satisfaction of the Planning Board storm water management techniques that would allow for recharge on the property to be developed."

YES ☐

NO ☐

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 4: Are you in favor of the following amendment as proposed by the Planning Board to amend the Definition Section of the Town Zoning Ordinance: Article Preamble II, Definitions, B by adding the following:

1. **Agriculture:** For the Town of Kingston agriculture, farm and farming are defined as found in RSA 21:34-a Farm, Agriculture, Farming, and as amended. This definition is as follows:

I. The word "farm" means any land, buildings, or structures on or in which agriculture and farming activities are carried out or conducted and shall include the residence or residences of owners, occupants, or employees located on such land. Structures shall include all farm outbuildings used in the care of livestock, and in the production and storage of fruit, vegetables, or nursery stock; in the production of maple syrup; greenhouses for the production of annual or perennial plants; and any other structures used in operations named in paragraph II of this section.

II. The words "agriculture" and "farming" mean all operations of a farm, including:

(a)(1) The cultivation, conservation, and tillage of the soil.

(2) The storage, use of, and spreading of commercial fertilizer, lime, wood ash, sawdust, compost, animal manure, septage, and, where permitted by municipal and state rules and regulations, other lawful soil amendments.

(3) The use of and application of agricultural chemicals.

(4) The raising and sale of livestock which shall include but not be limited to all beef and dairy cattle, steer, oxen, goats, sheep, swine, horses, mules or other equidae, as well as domesticated strains of buffalo, bison, llamas, alpacas, emus, ostriches, poultry, rabbits, yaks, elk (*Cervus canadensis*), fallow deer (*Dama dama*), red deer (*Cervus elephus*), and reindeer (*Rangifer tarandus*).

(5) The breeding, boarding, raising, training, riding instruction, and selling of equines.

(6) The commercial raising, harvesting, and sale of fresh water fish or other aquaculture products.

(7) The raising, breeding, or sale of poultry or game birds.

(8) The raising of bees.

(9) The raising, breeding, or sale of domesticated strains of fur-bearing animals.

(10) The production of greenhouse crops.

(11) The production, cultivation, growing, harvesting, and sale of any agricultural, floricultural, viticultural, forestry, or horticultural crops including, but not limited to, berries, herbs, honey, maple syrup, fruit, vegetables, tree fruit, grapes, flowers, seeds, grasses, nursery stock, sod, trees and tree products, Christmas trees grown as part of a commercial Christmas tree operation, trees grown for short rotation tree fiber, compost, or any other plant that can be legally grown and harvested extensively for profit or subsistence.

(b) Any practice on the farm incident to, or in conjunction with such farming operations, including, but not necessarily restricted to:

ARTICLE 4 CONTINUED ON BACK OF BALLOT

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ZONING ARTICLES CONTINUED

ARTICLE 4 CONTINUED

- (1) Preparation for market, delivery to storage or to market, or to carriers for transportation to market of any products or materials from the farm.
 - (2) The transportation to the farm of supplies and materials.
 - (3) The transportation of farm workers.
 - (4) Forestry or lumbering operations.
 - (5) The marketing or selling at wholesale or retail, of any products from the farm, on-site and off-site, where not prohibited by local regulations. Marketing includes agritourism, which means attracting visitors to a farm to attend events and activities that are accessory uses to the primary farm operation, including, but not limited to, eating a meal, making overnight stays, enjoyment of the farm environment, education about farm operations, or active involvement in the activity of the farm.
 - (6) Irrigation of growing crops from private water supplies or public water supplies where not prohibited by state or local rule or regulation.
 - (7) The use of dogs for herding, working, or guarding livestock, as defined in RSA 21:34-a, II(a)(4).
 - (8) The production and storage of compost and the materials necessary to produce compost, whether such materials originate, in whole or in part, from operations of the farm.
- III. A farm roadside stand shall remain an agricultural operation and not be considered commercial, provided that at least 35 percent of the product sales in dollar volume is attributable to products produced on the farm or farms of the stand owner.
- IV. Practices on the farm shall include technologies recommended from time to time by the university of New Hampshire cooperative extension, the New Hampshire department of agriculture, markets, and food, and appropriate agencies of the United States Department of Agriculture.
- V. The term "farmers' market" means an event or series of events at which 2 or more vendors of agricultural commodities gather for purposes of offering for sale such commodities to the public. Commodities offered for sale must include, but are not limited to, products of agriculture, as defined in paragraphs I-IV. "Farmers' market" shall not include any event held upon any premises owned, leased, or otherwise controlled by any individual vendor selling therein.

YES ☐
NO ☐

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 5: Are you in favor of the following amendment, as proposed by the Planning Board, to amend the Permitted Uses of the Historic District I, Section 102.5 (A) 1, by adding the following?

1.I. Agriculture, farms and farming.

YES ☐
NO ☐

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 6: Are you in favor of the following amendment, as proposed by the Planning Board, to amend the Permitted Uses of the Rural Residential District, Section 104.4, by adding the following?

K. Agriculture, farms and farming.

YES ☐
NO ☐

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 7: Are you in favor of the following amendment as proposed by the Planning Board, to amend the Permitted Uses of the Commercial Zone, C-I, Section 108.5, by adding the following and renumbering as needed?

M. Agriculture, farms and farming

YES ☐
NO ☐

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 8: Are you in favor of the following amendment as proposed by the Planning Board, to amend the Permitted Uses of the Commercial Zone, C-II, Section 109.5, by adding the following?

L. Agriculture, farms and farming

YES ☐
NO ☐

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 9: Are you in favor of the following amendment as proposed by the Planning Board, to amend the Permitted Uses of the Commercial Zone, C-III, Section 110.3, by adding the following?

U. Agriculture, farms and farming

YES ☐
NO ☐

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 10: Are you in favor of the following amendment as proposed by the Planning Board, to amend Article 103, the Single Family Residential District, Section 103.2, by adding the following to become the final sentence in the section:

"The raising of chickens and the sale of eggs in association with a conforming single family residence are permitted activities but no roosters are allowed in this district."

YES ☐
NO ☐

RECOMMENDED BY THE PLANNING BOARD

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
KINGSTON, NEW HAMPSHIRE
MARCH 12, 2019

Nammyh Bahis
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☐

ARTICLES

ARTICLE 11: Shall the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session for the purposes set forth therein, totaling \$ 5,824,307.00? Should this article be defeated, the default budget shall be \$5,703,680.00, which is the same as last year with certain adjustments required by previous action of the town or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only. This operating budget warrant article does not include appropriations contained in any other warrant article.

YES ☐
NO ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

ARTICLE 12: To see if the Town will vote to authorize the Tax Collector to allow a 1½% deduction from Property Tax when payment is made prior to the due date. It is the responsibility of the taxpayer to take the deduction; deductions not taken by the taxpayer on or before the due date will not be refunded. (Majority vote required)

YES ☐
NO ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of up to \$375,000.00 for the purpose of purchasing land and improvements thereon located adjacent to 148 Main Street at 4 Rockrimmon Road, Kingston, NH (Tax Map U-11, Lot 14), to create a larger parcel for building a new fire station and to authorize the withdrawal of \$375,000.00 from the Capital Reserve Fund established for the Future Replacement, Refurbishment or Upgrade of Fire Department Buildings in 2004. Further, to authorize the Board of Selectmen to enter into an agreement for a land swap and lot line adjustment with the owner of the property located at 146 Main Street, Kingston, NH (Tax Map U11-Lot 13). No amount to be raised by taxation. (Majority vote required)

YES ☐
NO ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of \$85,000.00 to be placed in the previously established Fire Apparatus Replacement Capital Reserve Fund. (Majority vote required)

YES ☐
NO ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

ARTICLE 15: To see if the Town will vote to create a full-time Assessing-Permitting Clerk position and eliminate the current part-time position. Further, to raise and appropriate the sum of \$25,909 for salary and benefits, to be added to the \$30,056 currently in the proposed Executive budget. This appropriation will be for salary and benefits for nine months; if approved, this position will become part of the operating budget in ensuing years. (Majority vote required)

YES ☐
NO ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 10-1

ARTICLE 16: On petition of 54 registered voters, to see if the Town will vote to raise and appropriate the sum of \$10,000.00 to be placed in the Land Acquisition Capital Reserve fund for the future purchase of development rights, conservation easements and other land acquisition to conserve the Town's rural character, provide open space for outdoor recreation by the public, and help stabilize the tax base.

YES ☐
NO ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 6-5

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of \$50,000.00 to be placed in the previously established Town Buildings Maintenance and Repairs Capital Reserve Fund. (Majority vote required)

YES ☐
NO ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of \$20,000.00 to be placed in the previously established Highway Department Equipment Capital Reserve Fund. (Majority vote required)

YES ☐
NO ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ARTICLES CONTINUED

ARTICLE 19: To see if the town will vote to raise and appropriate the sum of \$65,000.00 for the purchase of a wood chipper for the Highway Department. (Majority vote required)

YES ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

NO ☐

ARTICLE 20: On petition of the Kingston Heritage Commission and 41 registered voters, to see if the Town will vote to raise and appropriate the sum of \$10,000.00 to be placed in the previously established Heritage Fund for future enhancements to support preservation and utilization of the Town's historic properties.

YES ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
NOT RECOMMENDED BY THE BUDGET COMMITTEE 7-4

NO ☐

ARTICLE 21: Shall the Town modify the Veteran's Tax Credit in accordance with RSA 72:28, II from its current property tax credit amount of \$300 per year to an amount not to exceed \$500 per year? (Majority vote required.)

YES ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

NO ☐

ARTICLE 22: Shall the Town modify Article 601: Solar Energy Property Tax Exemption, by making the following changes: Remove "solar energy heating or cooling system" and replace it with "solar energy system as defined in RSA 72:61"? (Majority vote required)

YES ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0

NO ☐

ARTICLE 23: To see if the Town will vote to discontinue the Recreation Building Capital Reserve Fund created in 1984. Said funds, with accumulated interest to date of withdrawal are to be transferred to the Town's general fund. (Majority vote required)

YES ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0

NO ☐

ARTICLE 24: To see if the Town will vote to establish a Recreation Revolving Fund pursuant to RSA 35-B:2 II. The money received from fees and charges for recreation park services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be a part of the general fund unassigned fund balance. The treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the Board of Selectmen designated by the local legislative body (no further legislative body approval required). These funds may be expended only for recreation purposes as stated in RSA 35-B, and no expenditure of other funds that have not been appropriated for that purpose. (Majority vote required)

YES ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-0

NO ☐

ARTICLE 25: On a petition of the Powwow Pond Council, Inc. and 43 registered voters, to see if the Town will vote to raise and appropriate the sum of \$14,000 to treat milfoil and other invasive aquatic plant species targeted for treatment by NH Department of Environmental Services at Powwow Pond. This amount will be offset by a grant from NH Department of Environmental Services equal to 25% of the anticipated treatment costs for Kingston in the amount of \$3,500 with the remaining amount of \$10,500 to be raised by taxation. This will be a non-lapsing appropriation and will continue until treatment is complete or until December 31, 2024.

YES ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
RECOMMENDED BY THE BUDGET COMMITTEE 10-1

NO ☐

ARTICLE 26: On a petition of 55 registered voters, to see if the Town will vote to adopt the Community Revitalization Tax Relief Incentive outlined in NH RSA 79-E of state law and to designate Historic District I (HDI) as meeting the standards for an eligible district as set forth in NH RSA 79-E:2. If adopted, the Board of Selectmen shall have the option of granting temporary property assessment relief to encourage substantial reinvestment in qualifying structures. The goal is to promote rehabilitation of underutilized buildings in the Town's village center, thereby contributing to a strong local economy and smart, sustainable growth.

YES ☐

NOT RECOMMENDED BY THE BOARD OF SELECTMEN 4-0
NOT RECOMMENDED BY THE BUDGET COMMITTEE 8-2-1

NO ☐

ARTICLE 27: On petition of 29 verified voters, to see if the Town will allow the operation of keno games within the town.

YES ☐

RECOMMENDED BY THE BOARD OF SELECTMEN 4-0

NO ☐

ARTICLE 28: On petition of the Conservation Commission and 32 verified voters, to see if the Town of Kingston will designate the following parcels, already in Conservation Easement with Southeast Land Trust, as Town Forests under RSA 31:110:
Map R24 Lots 1, 2 and 4, 100 acres; Lot 14C, 5 acres; Lot 14G, 5.4 acres;
Map R31 Lot 15, 52.42 acres; Lot 13, 4.89 acres.

The forests are accessible via Acorn Drive and Rockrimmon Road, and will be called, respectively, Acorn Town Forest and West Kingston Town Forest. They will be under the jurisdiction of, and managed by, the Town Conservation Commission, subject to approval of the Board of Selectmen, as provided for in accordance with RSA 31:112, for the following multiple use purposes: timber management, wildlife management, passive recreation use, and as an educational tool for the town school system.

YES ☐

NO ☐

NOT RECOMMENDED BY THE BOARD OF SELECTMEN 2-1-1

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

BALLOT 1 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL DISTRICT ELECTION
KINGSTON, NEW HAMPSHIRE
MARCH 12, 2019**

Phyllis A. Kennedy
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☐
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD MEMBER

Three Year Term ☐ Vote for not more than One
PETER BRODERICK ☐

(Write-in) ☐

SCHOOL BOARD MEMBER

One Year Term ☐ Vote for not more than One
ELECTRA L. ALESSIO ☐

(Write-in) ☐

Moderator

One Year Term ☐ Vote for not more than One
RICHARD "RICK" RUSSMAN ☐

(Write-in) ☐

BUDGET COMMITTEE MEMBER

Three Year Term ☐ Vote for not more than One
MOIRA BASHAW ☐
RONALD CONANT ☐

(Write-in) ☐

BUDGET COMMITTEE MEMBER AT LARGE

Three Year Term ☐ Vote for not more than One
MARY CYR ☐
HEATHER L. INGHAM ☐

(Write-in) ☐

ARTICLES

ARTICLE 2. General Acceptance of Reports

Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file? **YES** ☐ **NO** ☐

ARTICLE 3. Operating Budget

Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Five Million Eight Hundred Eighty Seven Thousand Nine Hundred Thirty Three Dollars (\$35,887,933)? Should this article be defeated, the default budget shall be Thirty Five Million Six Hundred Eighteen Thousand Nine Hundred Twenty Dollars (\$35,618,920), the same as last year with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.) **YES** ☐ **NO** ☐

Recommended by the Budget Committee In Favor: 5 Opposed: 3

Recommended by the Sanborn Regional School Board: In Favor: 4 Opposed: 2

Operating Budget Estimated Tax Impact: Kingston: \$1.23/\$1,000 Newton: \$1.32/\$1,000

Default Budget Estimated Tax Impact: Kingston: \$ 1.05/\$1,000 Newton: \$1.09/\$1,000

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES CONTINUED

ARTICLE 4. Professional Staff Collective Bargaining Agreement

Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for professional staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

Year	Estimated Increases
1 2019-2020	\$ 508,964
2 2020-2021	\$ 529,794

and further, to raise and appropriate the sum of Five Hundred Eight Thousand Nine Hundred Sixty Four Dollars (\$508,964) for the 2019-20 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those of the appropriation at the current staffing levels?

YES ☐

NO ☐

Recommended by the Budget Committee In Favor: 4 Opposed: 3 Recusal: 1

Recommended by the Sanborn Regional School Board In Favor: 6 Opposed: 0

Estimated Tax Impact Kingston: \$0.34/\$1,000 Newton: \$0.44/\$1,000

ARTICLE 5. Special Meeting – Professional Staff Collective Bargaining Agreement

Shall the Sanborn Regional School District if Article 4 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 4 cost items only?

YES ☐

NO ☐

Recommended by the Sanborn Regional School Board In Favor: 6 Opposed: 0

ARTICLE 6. Support Staff Collective Bargaining Agreement

Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for support staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

1 2019-2020	\$ 85,173
2 2020-2021	\$ 91,480
3 2021-2022	\$ 86,068

and further, to raise and appropriate the sum of Eighty-Five Thousand One Hundred Seventy Three Dollars (\$85,173) for the 2019-20 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those of the appropriation at the current staffing levels?

YES ☐

NO ☐

Recommended by the Budget Committee In Favor: 5 Opposed: 3

Recommended by the Sanborn Regional School Board In Favor: 6 Opposed: 0

Estimated Tax Impact Kingston: \$0.06/\$1,000 Newton: \$0.07/\$1,000

ARTICLE 7. Special Meeting – Support Staff Collective Bargaining Agreement

Shall the Sanborn Regional School District if Article 6 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 6 cost items only?

YES ☐

NO ☐

Recommended by the Sanborn Regional School Board In Favor: 6 Opposed: 0

ARTICLE 8. Articles of Agreement between Towns of Kingston and Newton

Shall the Sanborn Regional School District vote to amend Article 3 of the Articles of Agreement between the Towns of Kingston and Newton to delete the word elementary from the sentence "Elementary schools shall be maintained in Kingston and Newton." All other provisions of the Articles of Agreement shall remain in effect. (2/3 vote required)

YES ☐

NO ☐

Recommended by the Sanborn Regional School Board In Favor: 6 Opposed: 0

ARTICLE 9. Capital Reserve Fund-Unanticipated Educational Expenses

Shall the Sanborn Regional School District vote to establish an Unanticipated Educational Expenses Capital Reserve Fund under RSA 35:1 for the purpose of unanticipated educational expenditures and to raise and appropriate up to \$75,000 to be placed in the fund; further to name the school board as agents to expend from the fund. This sum to come from June 30 fund balance available for transfer on July 1 instead of returning the money to the community. No amount to be raised from taxation.

YES ☐

NO ☐

Recommended by the Budget Committee In Favor: 6 Opposed: 0 Abstained: 2

Recommended by the Sanborn Regional School Board In Favor: 6 Opposed: 0

Estimated Tax Impact Kingston: \$0/\$1,000 Newton: \$0/\$1,000

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT

BALLOT 2 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL DISTRICT ELECTION
KINGSTON, NEW HAMPSHIRE
MARCH 12, 2019**

Phyllis A. Kennedy
SCHOOL DISTRICT CLERK

ARTICLES CONTINUED

ARTICLE 10. Capital Reserve Fund-Capital Improvement and Maintenance

Shall the Sanborn Regional School District vote to raise and appropriate a sum up to \$25,000 to be added to the Capital Improvement and Maintenance Capital Reserve Fund previously established. This sum to come from June 30 fund balance available for transfer on July 1 instead of returning the money to the community. No amount to be raised from taxation.

YES ☐

NO ☐

Recommended by the Budget Committee In Favor: 8 Opposed: 0

Recommended by the Sanborn Regional School Board In Favor: 6 Opposed: 0

Estimated Tax Impact Kingston: \$0/\$1,000 Newton: \$0/\$1,000

ARTICLE 11. Sanborn Ice Hockey Team

Submitted by petition: On behalf of the self-funded Sanborn Ice Hockey Team and registered voters of Kingston and Newton, shall the Sanborn School District raise and appropriate the sum of Ten Thousand Five Hundred Sixty Eight Dollars (\$10,568.00) to partially fund the High School hockey team. These funds will be used to cover non-Ice Time expenses to include: away game transportation; coaching stipends; game official fees; uniforms and athletic dues/fees. (The Sanborn Ice Hockey team is playing its seventh season with the last five as a varsity program. The costs associated with each of the six seasons have been covered by the fundraising efforts of the Sanborn Ice Hockey Boosters Club. This article provides partial funding for varsity ice hockey with an additional \$14,500 of funding to come from Sanborn Ice Hockey Boosters Club to cover Ice-Time expenses.)

YES ☐

NO ☐

Recommended by the Budget Committee In Favor: 4 Opposed: 3 Abstained: 1

Recommended by the Sanborn Regional School Board In Favor: 4 Opposed: 2

Estimated Tax Impact Kingston: \$0.01/\$1,000 Newton: \$0.01/\$1,000

YOU HAVE NOW COMPLETED VOTING THIS BALLOT