SANBORN REGIONAL SCHOOL BOARD MEETING

Wednesday, April 14, 2021-6:00 PM-Library (w/public hearing on donation at 6:30 PM)

(To view remotely)

www.youtube.com/c/srsdmeetingvideos

Help Desk: helpdesk@sau17.net or call 603-642-8541

AGENDA

1.	Call to	Order

Dawn Dutton, Chair Pledge of Allegiance

- 2. <u>Action on Minutes</u>- Review of Minutes of 4-7-21
- 3. Communications
 - 3.1 Distribution of Manifest Documents
 - 3.2 Nominations
 - 3.3 Resignations
 - 3.4 Superintendent's Report

4. <u>Committee Reports</u>

- 4.1 Policy
- 4.2 EISA
- 4.3 Finance
- 4.4 Facilities
- 4.5 Public Relations
- 4.6 Personnel
- 4.7 SST
- 4.8 Budget
- 4.9 Wellness

- 5. <u>Student Council Representative Report</u>
- 6. <u>1st Public Comment</u>
- 7. <u>New Business</u>
 - 7.1 Acceptance of Donations
 - 7.1.1 Public Hearing to Accept System of Care (SoC) grant of \$250,000 for Student Services several organizations.
 - 7.1.2 Acceptance of grant for \$2,750 from Consolidated Communications Awarded to High School teacher (Devin Helmke).
 - 7.1.3 Acceptance of Tents (value of \$4,157) for Athletics Teams from Sanborn Athletic Boosters.
 - 7.2 Presentation by James A. O'Shaughnessy, Esq. from Drummond Woodsum Law offices on school board membership.
 - 7.3 Approval of June 16th as last day of school for students
 - 7.4 Tuition Rates for 2021-2022
 - 7.5 Approval of Photography Services
- 8. Old Business
 - 8.1 Athletics Update
- 9. <u>2nd Public Comment</u>
- 10. <u>Other Business</u>
 - 10.1 Next Meeting Agenda

10.2 Announcements

10.2.1 The next Sanborn Regional School Board meeting **is a Joint Board meeting with Fremont scheduled for Tuesday May 11, 2021 at 6:00 PM via Zoom**. Check SAU 17 website for Zoom link to be provided closer to the date.

- 11. <u>Non-Public Session</u>-RSA 91-A: 3 II (a)
- 12. <u>Adjournment</u>