

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF February 6, 2023  
6:30 PM  
**Town Hall Meeting Room**

- I. Call to Order
- II. APPOINTMENTS:
  - Dan Doyle, 156 Main St., PFAS in well water: testing, mitigation and funding
- III. Public Comment 1
- IV. COMMITTEE LIAISON REPORTS
- V. OLD BUSINESS
  - Demolition grant application on behalf of Chinburg Properties (sign)
- VI. NEW BUSINESS
- VII. BOARD BUSINESS
- VIII. Public Comment 2
- IX. CORRESPONDENCE, APPLICATIONS, PURCHASE ORDERS
  - Abatement Applications (2)
  - Special Event application - outdoor music at Draft House
  - Department Comment Sheet - Planning Board, Housing Support, Inc.
  - Request to put lifejacket loaner station at boat launch
- X. Approval of Minutes January 30, 2023 public and non-public
- XI. Non-public session per RSA 91-A:3, II as needed

OTHER BUSINESS MAY BE CONDUCTED AS NEEDED