

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF March 6, 2023

**6:30 PM**

**Town Hall Meeting Room**

- I.** Call to Order
- II.** **APPOINTMENTS:**  
Museum Committee/Friends of the Museum: Events on the Plains
- III.** PUBLIC COMMENT 1
- IV.** **COMMITTEE LIAISON REPORTS**
- V.** **OLD BUSINESS**
  - Lifejacket loaner station: Liability review and response
  - Authorize Chair to sign demolition grant paperwork (vote)
  - Watershed Management Plan grant - update
  - Desktop scanners: purchase decisions
  - IT Contract
- VI.** **NEW BUSINESS**
  - NH vs. 3M Company subpoena for documents - information
  - First Congregational Church proposed event - information
- VII.** **BOARD BUSINESS**
  - Updated Contracts list
  - Update on well sampling
- VIII.** PUBLIC COMMENT 2
- IX.** **CORRESPONDENCE, APPLICATIONS, PURCHASE ORDERS**
  - Residence in an industrial zone exemption application
  - Disabled Veteran Exemption application
  - Appointments to Conservation Commission
- X.** Approval of Minutes February 27, 2023 public and non-public
- XI.** **Non-public session per RSA 91-A:3, II as needed**

OTHER BUSINESS MAY BE CONDUCTED AS NEEDED