

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF November 7, 2022  
6:30 PM

**Town Hall Meeting Room**

- I. Call to Order
- II. APPOINTMENTS:  
(None)
- III. Public Comment 1
- IV. COMMITTEE LIAISON REPORTS
- V. OLD BUSINESS
  - Memo from Town Planner re: Lone Tree camping
- VI. NEW BUSINESS
- VII. BOARD BUSINESS
  - Alarm system contractor agreement
  - Legal services fee agreement
  - Social Media policy: review library policy, discuss/assign committee
- VIII. Public Comment 2
- IX. CORRESPONDENCE, APPLICATIONS, PURCHASE ORDERS
  - Invitation to Fire Station Open House
- X. Approval of Minutes: October 31, 2022 Public and Non-public
- XI. Non-public session per RSA 91-A:3, II as needed  
OTHER BUSINESS MAY BE CONDUCTED AS NEEDED