

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF November 15, 2021  
7:00 PM  
**Town Hall Meeting Room**

- I. Call to Order
- II. PUBLIC HEARING: to accept \$674,829 in federal grant monies under the American Rescue Plan Act.
- III. APPOINTMENTS:
- IV. Public Comment I
- V. COMMITTEE LIAISON REPORTS
- VI. OLD BUSINESS:
  - A. Scanning/Digitizing proposals - further review
  - B. Revised Employee Evaluation forms - approval
- VII. NEW BUSINESS:
  - A. Capital Improvement Plan - Town office space needs
- VIII. BOARD BUSINESS:
- IX. Public Comment II
- X. CORRESPONDENCE, APPLICATIONS, PURCHASE ORDERS:
  - Timber intent
- XI. Approval of Minutes: November 8, 2021
- XII. Non-public session per RSA 91-A:3, II as needed

**OTHER BUSINESS MAY BE CONDUCTED AS NEEDED**