

**TOWN OF KINGSTON**  
Office of Selectmen  
P. O. Box 716, 163 Main Street  
Kingston, New Hampshire 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF SEPTEMBER 15, 2014

**Appointments**

**7:00 PM**      Cliff Sinnott of Rockingham Planning with presentation relating to commuter rail extension in Plaistow

**General Administration**

- \* Review of meeting minutes of September 8, 2014
- \* Discussion of plans for removal of bandstand and restoration of foundation
- \* Discussion of Proposed Band Stand Use Ordinance
- \* Discussion of Lighting Ordinance relative to Bandstand
- \* Reconsideration of Application from Library Trustees to use meeting room in November for program

**Received and Recorded \_\_\_\_\_, 2014 @ \_\_\_\_\_**

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Melissa J. Fowler, Town Clerk

**Meetings are Subject to Change**

Refer to [www.kingstonnh.org](http://www.kingstonnh.org) for information