# **TOWN OF KINGSTON**

Office of Selectmen P. O. Box 716, 163 Main Street Kingston, New Hampshire 03848-0716

## **AGENDA**

SELECTMEN'S MEETING OF SEPTEMBER 22, 2014

#### **Appointments**

7:00 PM Chief Seaman to discuss Ambulance Fees and

## **General Administration**

- \* Review of meeting minutes of September 15, 2014
- \* Review of Correspondence
- \* Review and Approval of Orders to Pay
- \* Any Other Matters that Require the Board's Attention

#### **Meetings are Subject to Change**

Refer to www.kingstonnh.org for information