

# **TOWN OF KINGSTON**

Office of Selectmen  
P. O. Box 716, 163 Main Street  
Kingston, New Hampshire 03848-0716

## **AGENDA**

### **SELECTMEN'S MEETING OF NOVEMBER 24, 2014**

#### **Appointments**

**7:00 PM** Fire Chief Bill Seaman to discuss proposed Warrant Articles

#### **General Administration**

- \* Review of meeting minutes of November 17, 2014
- \* Review of Correspondence
- \* Review and Approval of Orders to Pay
- \* Any Other Matters that Require the Board's Attention
- \*

**Received and Recorded \_\_\_\_\_, 2014 @ \_\_\_\_\_**

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Melissa J. Fowler, Town Clerk

Meetings are Subject to Change  
Refer to [www.kingstonnh.org](http://www.kingstonnh.org) for information