

**TOWN OF KINGSTON**  
Office of Selectmen  
P. O. Box 716, 163 Main Street  
Kingston, New Hampshire 03848-0716

**AGENDA**  
**SELECTMEN'S MEETING OF MARCH 21, 2016**

**Appointments**

**6:30 PM**

Fire chief Bill Seaman to request Board signatures on an agreement with the state for an Emergency Management Performance Matching Grant to allow a \$3,000.00 grant application to help fund the purchase of a \$6,000.00 multi-purpose copier for the Fire / Emergency Management Operations Center.

**7:00 PM**

Debra Powers to discuss the Charette program and how expenses will be funded

**General Administration**

Review of meeting minutes from February 22 and 29, 2016  
Review and approval of orders to pay  
Correspondence / Requests / Applications for Exemptions  
Appointments expiring on March 31st  
Intent to Cut for Main Street/Small Pox Road Properties  
Old / Pending Business

**Meetings are Subject to Change or Cancellation**  
**Refer to [www.kingstonnh.org](http://www.kingstonnh.org) for information**  
**or call 642-3342**