## TOWN OF KINGSTON

Office of Selectmen P. O. Box 716, 163 Main Street Kingston, New Hampshire 03848-0716

# AGENDA

### SELECTMEN'S MEETING OFAUGUST 7, 2017

#### **Appointments**

**7:00 PM** Recreation Director Paul Butler to discuss summer camp program and proposals for improvements

#### **Public Hearing**

**7:30 PM** Acceptance of unanticipated Highway Block Grant Funds, as per RSA 31:95-b

#### **General Administration**

Review of previous meeting minutes

Correspondence / Documents / Updates

Orders to Pay

Appointments and Applications

Applications for Exemptions and Credits

#### MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION