

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF October 1, 2018  
7:00 PM

- I. Call to Order
- II. Scheduled Appointments:
  - A. Dave Allwine, Stantec: Discuss DES response to site testing at Fire Station
  - B. Road Agent re: Stormwater Management (Notice of Intent for coverage under Small MS4 General Permit)
  - C. Road Agent and Fire Chief re: dry well and water treatment at Fire Station
- III. Old Business:
- IV. New Business:
  - A. Surplus Equipment
  - B. Assessing Contract Bids
- V. Public Comment
- VI. Approval of Minutes: **Public and Non-Public 9/24/18**
- VII. Administrative: Applications, Purchase Orders, Correspondence
- VIII. Non-Public session as needed

**OTHER BUSINESS AS NEEDED**

**MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**