

TOWN OF KINGSTON
Office of Selectmen
PO Box 716, 163 Main Street
Kingston, NH 03848-0716

AGENDA

SELECTMEN'S MEETING OF June 3, 2019
7:00 PM

- I. Call to Order
- II. Correspondence, Applications, Purchase Orders
- III. Scheduled Appointments:
 - A. 7:00 PM: Candidates for appointment to Conservation, Heritage, Fire Station Building Committee
 - B. 7:15 PM: Heritage Commission: Report on archaeological study on Recreation land; 325th Heritage events
- IV. Public Comment I
- V. Old Business:
 - A. Approval of revised Health Officer job description
 - B. Update on HB365 (expansion of solar net metering); Information from Solar Power Financial (discussion)
 - C. Surface water testing results, Country Pond (EPA)
- VI. New Business:
 - A. Sale of surplus equipment, Police Department
- VII. Committee Liaison Reports
- VIII. Public Comment II
- IX. Approval of Minutes: Public and Non-public 5/20/2019
- X. Non-public session per RSA 91-A:3, II(c); (I): Matters which would likely affect adversely the reputation of any person, other than a member of this board; Legal advice; other topics as needed

OTHER BUSINESS AS NEEDED
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION