

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF July 1, 2019  
7:00 PM

- I. Call to Order
- II. **6:45 PM: Non-Public session per RSA 91-A:3, II (d): Consideration of the acquisition, sale or lease of real property.**
- III. Scheduled Appointments:
  - A. **7:00 PM: Jim Brown, EPA and Michael Summerline, NHDES:**
    - a. **Testing results, Ottati & Goss Superfund site;**
    - b. **PFOA contamination in well water: New drinking water standards for NH**
  - B. **2019 Kingston Storm Water Management Program: Certification**
- IV. Public Comment I
- V. Old Business:
  - A. **School project fee waivers - Discussion**
- VI. New Business:
  - A. **Warrant for unlicensed dogs - authorization to charge \$25.00**
  - B. **RPC Commissioners - appointments**
- VII. Committee Liaison Reports
- VIII. Public Comment II
- IX. Correspondence, Applications, Purchase Orders
- X. Approval of Minutes: **Public and Non-public 06/17/2019**
- XI. **May go into one or more Non-public sessions as allowed by RSA 91:A**

**OTHER BUSINESS AS NEEDED**  
**MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**