

TOWN OF KINGSTON
Office of Selectmen
PO Box 716, 163 Main Street
Kingston, NH 03848-0716

AGENDA

SELECTMEN'S MEETING OF September 23, 2019
6:00 PM

- I. Call to Order
- II. Scheduled Appointments:
 - A. 6:00 PM: Work session with Interim Fire Chief Graham Pellerin - Fire Department topics (open to the public - not televised)
 - B. 6:50: Appointment to Conservation Commission
 - C. 7:00 PM: Charles Zilch, SEC & Associates, Update on Bresnahan project
 - D. 7:30 PM: Second Empire Homes - Question on clearing/crossing Town right-of-way between Map U4 Lots 100 and 101.
- III. Public Comment I
- IV. Old Business
 - A. Electricity Aggregate Contract: Information from Unitil; Authorization to sign
 - B. Worker's Compensation coverage agreement: Decision, Signature
- V. New Business
- VI. Committee Liaison Reports
- VII. Public Comment II
- VIII. Correspondence, Applications, Purchase Orders
- IX. Approval of Minutes: Public and Non-Public, September 16, 2019

The Board may enter one or more Non-public sessions per RSA 91-A

**OTHER BUSINESS AS NEEDED
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**