

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF December 2, 2019  
6:00 PM

- I. Call to Order
- II. **Non-public session under RSA 91-A:3, II(b): Hiring of any person as a public employee**
- III. Scheduled Appointments, **beginning at 7:00 PM:**
  - A. Library Trustees - Building and Grounds**
  - B. Fire Station Building Committee - Draft Warrant Article**
  - C. Granite Fields Homeowners' Association**
- IV. Public Comment I
- IV. Old Business
  - A. Records Retention Policy: Adopt**
- V. New Business
  - A. PFAS/PFOAS Court Decision: Information**
- VI. Committee Liaison Reports
- VII. Public Comment II
- VIII. Correspondence, Applications, Purchase Orders
- IX. Approval of Minutes: **Public and Non-Public, November 25, 2019**

**The Board may enter one or more Non-public sessions per RSA 91-A**

**OTHER BUSINESS AS NEEDED  
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**