

TOWN OF KINGSTON
Office of Selectmen
PO Box 716, 163 Main Street
Kingston, NH 03848-0716

AGENDA

SELECTMEN'S MEETING OF March 9, 2020
6:30 PM

- I. Call to Order
- II. **Non-Public Session per RSA 91-A:3, II (a): The dismissal, promotion, or compensation of any public employee or the disciplining of an employee.**
- III. Scheduled Appointments:
 - A. **Paul Butler - After School Program**
- IV. Public Comment I
- V. Old Business:
 - A. **Fee Schedule for use of Town Property - revised**
 - B. **Deferred Compensation Plan - decision**
- VI. New Business:
 - A. **Town Clerk to submit election results for website posting election night**
- VII. Committee Liaison Reports
- VIII. Public Comment II
- IX. Correspondence, Applications, Purchase Orders:
 - **All-American Assisted Living performance bond-work completed?**
 - **Application for Facilities Use - food drive**
 - **Retail dealer license registration - signature**
 - **Administrative abatement request**
- X. Approval of Minutes: **Public and Non-Public, March 2, 2020**

The Board may enter one or more Non-public sessions per RSA 91-A

**OTHER BUSINESS AS NEEDED
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**