

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF September 20, 2021  
7:00 PM

**Town Hall Meeting Room**

- I. Call to Order
- II. APPOINTMENTS:
  - A. Conservation Commission with South East Land Trust: To finalize purchase of 25.3 acre Alessio property off Hunt Road
  - B. Alternative Sales/ S.E.C. Engineering re: bond requirement
- III. Public Comment I
- IV. COMMITTEE LIAISON REPORTS
- V. OLD BUSINESS:
- VI. NEW BUSINESS:
- VII. BOARD BUSINESS:
  - Code Enforcement Officer applications received
  - Draft RFP for scanning, storing and remote access for Town records
  - Sign Stormwater Management Program Permit Year 3
  - Sign MS-1 Summary of Inventory Valuation
- VIII. Public Comment II
- IX. CORRESPONDENCE, APPLICATIONS, PURCHASE ORDERS:
- X. Approval of Minutes: September 13, 2021
- XII. Non-public session per RSA 91-A:3, II as needed

**OTHER BUSINESS MAY BE CONDUCTED AS NEEDED**