

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF October 18, 2021  
6:30 PM  
**Town Hall Meeting Room**

- I. Call to Order
- II. 6:30: NON-PUBLIC SESSION per RSA 91-A:3, II (a), dismissal, promotion or compensation of any public employee, and (b), hiring of any person as a public employee
- III. APPOINTMENTS (Beginning at 7:00):
  - A. Library Trustees: Capital Improvement Plan
  - B. Ruth Albert, Museum Committee: new computer
  - C. Jim Dufresne: Follow up, Building Permit Application
- IV. Public Comment I
- V. COMMITTEE LIAISON REPORTS
- VI. OLD BUSINESS:
  - A. Personnel Policy - review, discussion
  - B. Sample Intergovernmental Fire/Emergency agreement - review, discussion
- VII. NEW BUSINESS:
  - A. Renewal rates for Health, Dental, Life, Disability coverages (Health Trust) - Vote, Sign
- VIII. BOARD BUSINESS:
- IX. Public Comment II
- X. CORRESPONDENCE, APPLICATIONS, PURCHASE ORDERS:
- XI. Approval of Minutes: October 4, 2021
- XII. Non-public session per RSA 91-A:3, II as needed

OTHER BUSINESS MAY BE CONDUCTED AS NEEDED