

TOWN OF KINGSTON
Office of Selectmen
PO Box 716, 163 Main Street
Kingston, NH 03848-0716

AGENDA

SELECTMEN'S MEETING OF March 4, 2019
6:30 PM

- I. Call to Order
- II. Administrative: Applications, Purchase Orders, Correspondence
- III. **7:00: Scheduled Appointments:**
 - A. Water Sampling and Testing, Update and Discussion**
- IV. Old Business
 - A. Town History Book Design Proposal - Review, Approval**
- V. New Business
 - A. Rockingham Planning Commission Electricity Supply Aggregation:
Invitation to participate - Discussion**
- VI. Public Comment I
- VII. Approval of Minutes: **Public and Non-public 2/25/2019.**
- VIII. Public Comment II
- IX. Administrative: Applications, Purchase Orders, Correspondence
- X. Non-Public session as needed

OTHER BUSINESS AS NEEDED
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION