

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

**SELECTMEN'S MEETING OF April 1, 2019  
6:30 PM**

- I. Call to Order
- II. **6:30: Non-Public Session under RSA 91-A:3, II(c), Matters which would likely affect adversely the reputation of any person other than a member of this Board.**
- III. **7:00: Scheduled Appointments:**
  - A. Kingston Youth Baseball and Softball, update on Magnusson Trust Proposal**
  - B. Committee Re-Appointments (Conservation, Heritage)**
- IV. Public Comment I
- V. Old Business
  - A. Waste Management Recycling Contract**
  - B. Memorandum of Understanding for Electricity Supply Aggregate (discussion, sign)**
  - C. Working Group for Rte. 125 Highway Project (discussion)**
- VI. New Business
- VII. Public Comment II
- VIII. Approval of Minutes: **Public and Non-public 3/25/2019.**
- IX. Non-Public session as needed

**OTHER BUSINESS AS NEEDED  
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**