Article 501: SOLID WASTE MANAGEMENT PLANNING COMMITTEE

(Approved 03/12/86)

The formation of a Solid Waste Management Planning Committee to fulfill the requirements and responsibilities set forth in RSA 149-M:13 and RSA 149-M:17, was approved on March 12, 1986.

- **501.1** Said Committee's responsibilities shall be to:
 - A. Select a name for the Committee.
 - **B.** Select Committee Officials (i.e.: Chairman, Vice-Chairman, Secretary, Treasurer, etc.)
 - **C.** Set up a guideline to meet the requirements of RSA 149-M:13 and RSA 149-M:17 specifically and RSA 149-M in general.
 - **D.** Prepare and submit a budget to implement guideline articles.
- **501.2** Said Committee's membership shall consist of 11 members who must be residents of the Town of Kingston. Members are to be selected by the following procedure:
 - **A.** Six (6) members are to be appointed by the Kingston Selectmen in the following manner:
 - Initially one individual from the Northern part of Town and one individual from the Southern part of Town shall be appointed to a one year term. Two individuals from the central part of Town shall be appointed to a two year term. One individual from the Northern part of Town and one individual from the Southern part of Town shall be appointed to a three year term.
 - 2. When an initial term expires, it shall be replaced with an individual of that section of Town and expire three years from appointment date.
 - 3. Four (4) member positions shall be filled by one representative of each of the following boards:
 - a. Kingston Conservation Commission, -Kingston Board of Health, Kingston Planning Board and Kingston Board of Selectmen.
 - b. The above mentioned boards may select, change

or rotate their representative at any time and in any manner.

- c. The representatives of the above mentioned boards shall be allowed to serve as chairman, secretary, treasurer, or any other official position of said committee.
- 4. The Town's Official Representative to the Southeastern Rockingham County Solid/Sanitary Waste Management District (S.R.C.S.S.W.M.D.) shall be a member ex-officio of said committee. The District Representative shall be granted all committee membership rights exclusive of voting and the ability to hold an official position.
- **501.3** Said Committee's System of voting shall be as follows:
 - **A.** Each member shall have one equal vote with the exception of the S.R.C.S.S.W.M.D. Representative having none.
 - **B.** A Quorum of at least six voting members must be present to vote on any item.
 - **C.** An item shall be considered passed, adopted or approved if greater than fifty percent of the present voting members approve the item.
- **501.4** For the Purpose of the Article only, the geographic location of the Northern, Southern and Central part of Town is as follows:
 - **A.** Northern Part All area north of the most northerly point of Great Pond.
 - **B.** Southern Part All area south of the most northerly point of Country Pond.
 - **C.** Central Part All the area between the above designated locations.