# **TOWN OF KINGSTON**

Office of Selectmen
P. O. Box 716, 163 Main Street
Kingston, New Hampshire 03848-0716

## **AGENDA**

### **SELECTMEN'S MEETING OF June 20 2016**

#### **Appointments**

6:45 PM	State VFW to present Scout of the Year award to Michelle Merritt of Kingsto
7:00 PM	Joint Loss Management Committee to discuss Worker Comp cases /
	exposure of employees to loss due to injury.
7:15 PM	Discussions of miscellaneous items with Department Heads

### **General Administration**

Review of liability coverage for 2017-18
Review of meeting minutes from May 23 and June 6, 2016
Review and approval of orders to pay
Correspondence / Requests / Applications for Exemptions
Old / Pending Business

Meetings are Subject to Change or Cancellation Refer to www.kingstonnh.org for information or call 642-3342