

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF January 27, 2020  
7:00 PM

- I. Call to Order
- II. Scheduled Appointments:
  - A. James Armstrong, tree cutting projects, various properties
  - B. James Dufresne re: Hawks Ridge subdivision status
- III. Public Comment I
- IV. Old Business:
  - A. Driveway/Occupancy 35 Marshall Road
- V. New Business
  - A. **Town Report**
- VI. Committee Liaison Reports
- VII. Public Comment II
- VIII. Correspondence, Applications, Purchase Orders
  - Request for tax refund
  - Application for disabled veteran tax credit
  - Facilities Use application - outboard regatta
- IX. Approval of Minutes: **Public and Non-Public, January 13, 2020**

**The Board may enter one or more Non-public sessions per RSA 91-A**

**OTHER BUSINESS AS NEEDED  
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**