

**TOWN OF KINGSTON**  
Office of Selectmen  
PO Box 716, 163 Main Street  
Kingston, NH 03848-0716

**AGENDA**

SELECTMEN'S MEETING OF February 24, 2020  
6:30 PM

- I. Call to Order
- II. **Non-Public Session under RSA 91-A:3, II (b): The hiring of any person as a public employee**
- III. Scheduled Appointments:
  - A. **Library Trustees: Solar project contract**
  - B. **Rick Russman: Expansion of Town Forest**
  - C. **Rich St. Hilaire: Town Office renovation**
- IV. Public Comment I
- V. Old Business:
- VI. New Business:
- VII. Committee Liaison Reports
- VIII. Public Comment II
- IX. Correspondence, Applications, Purchase Orders:
  - **Veterans' Tax Credit applications (3)**
  - **Letter of Commitment for 2020 Household Hazardous Waste Day**
  - **Appointment confirmation: RPC Technical Advisory Committee Rep.**
  - **All-American Assisted Living engineering bond- return balance?**
- X. Approval of Minutes: **Public and Non-Public, February 10, 2020**

**The Board may enter one or more Non-public sessions per RSA 91-A**

**OTHER BUSINESS AS NEEDED  
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**

