

TOWN OF KINGSTON
Office of Selectmen
PO Box 716, 163 Main Street
Kingston, NH 03848-0716

AGENDA

SELECTMEN'S MEETING OF March 2, 2020
7:00 PM

- I. Call to Order
- II. Scheduled Appointments:
 - A. **Peter Coffin, appointment as representative to RPC Technical Advisory Committee**
 - B. **John DeYoung, 20 Tenth Street, tree cutting complaint**
- III. Public Comment I
- IV. Old Business:
- V. New Business:
- VI. Committee Liaison Reports
- VII. Public Comment II
- VIII. Correspondence, Applications, Purchase Orders:
 - **All-American Assisted Living performance bond - return balance?**
 - **Preconstruction conference set for DOT resurfacing project**
- IX. Approval of Minutes: **Public and Non-Public, February 24, 2020**

The Board may enter one or more Non-public sessions per RSA 91-A

**OTHER BUSINESS AS NEEDED
MEETINGS ARE SUBJECT TO CHANGE OR CANCELLATION**