

| OWNER INFORMATION | SALES HISTORY | PICTURE | | | | | | | | | | | | |
|--|---|---------|-------------------------------|------------|----------------|---------|---------|------------|------|------|--------|--------|----------------|--|
| KIMBALL, DAVID BRIAN 43 BACK ROAD DANVILLE, NH 03819 | <table border="1"> <thead> <tr> <th>Date</th> <th>Book</th> <th>Page</th> <th>Type</th> <th>Price</th> <th>Grantor</th> </tr> </thead> <tbody> <tr> <td>09/15/2000</td> <td>3503</td> <td>2779</td> <td>U V 22</td> <td>80,000</td> <td>KIMBALL, ET AL</td> </tr> </tbody> </table> | Date | Book | Page | Type | Price | Grantor | 09/15/2000 | 3503 | 2779 | U V 22 | 80,000 | KIMBALL, ET AL | |
| | Date | Book | Page | Type | Price | Grantor | | | | | | | | |
| 09/15/2000 | 3503 | 2779 | U V 22 | 80,000 | KIMBALL, ET AL | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>LISTING HISTORY</th> <th>NOTES</th> </tr> </thead> <tbody> <tr> <td> 11/10/09 KCV 01/27/03 RW V </td> <td>VACANT LOT</td> </tr> </tbody> </table> | LISTING HISTORY | NOTES | 11/10/09 KCV 01/27/03 RW V | VACANT LOT | | | | | | | | | | |
| LISTING HISTORY | NOTES | | | | | | | | | | | | | |
| 11/10/09 KCV 01/27/03 RW V | VACANT LOT | | | | | | | | | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | |
|-----------------------------------|-------------|-----------------|-----------------|-------------------------------|------|--------------|-------|---|--|------------------------------|--|--|--|
| Feature Type | Units | Lngh x Width | Size Adj | Rate | Cond | Market Value | Notes | | | | | | |
| _____ | | | | | | | | <i>KINGSTON ASSESSING OFFICE</i> | | | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | | | | | | |
| | Year | Building | Features | Land | | | | | | | | | |
| | 2014 | \$ 0 | \$ 0 | \$ 3,309 | | | | | | | | | |
| | | | | Parcel Total: \$ 3,309 | | | | | | | | | |
| | 2015 | \$ 0 | \$ 0 | \$ 3,037 | | | | | | | | | |
| | | | | Parcel Total: \$ 3,037 | | | | | | | | | |
| | 2016 | \$ 0 | \$ 0 | \$ 3,037 | | | | | | | | | |
| | | | | Parcel Total: \$ 3,037 | | | | | | | | | |

| LAND VALUATION | | | | | | | | | | | | | | |
|-------------------------|------------------|-----------------------|----|-----------------------|------|-------|------|------------|------|---------------|-----|---|--------------|-------|
| Zone: RRAQ RR W/AQUIFER | | Minimum Acreage: 3.00 | | Minimum Frontage: 200 | | Site: | | Driveway: | | Road: | | | | |
| Land Type | Units | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem | SPI | R | Tax Value | Notes |
| UNMNGD HARDWD | 57.000 ac | x 2,000 | X | 78 | 100 | 100 | 100 | | 95 | 84,500 | 80 | N | 3,037 | TOPO |
| | 57.000 ac | | | | | | | | | 84,500 | | | 3,037 | |

| OWNER INFORMATION | | SALES HISTORY | | | | PICTURE | |
|--|--|---------------|------|------|------|---------|---------|
| LEWIS, THOMAS E KEIM, CHERYL L 27 PILGRIM CIRCLE E HAMPSTEAD, NH 03826-2474 | | Date | Book | Page | Type | Price | Grantor |
| LISTING HISTORY | | NOTES | | | | | |
| 11/10/09 KCV 01/27/03 RW V | | VACANT | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | | | |
|-----------------------------------|-------|------|---------|----------|------|------|------------------------------|-------|---|-----------------|-----------------|-----------------|
| Feature Type | Units | Lngh | x Width | Size Adj | Rate | Cond | Market Value | Notes | <i>KINGSTON ASSESSING OFFICE</i> | | | |
| <hr/> | | | | | | | | | | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | | Year | Building | Features | Land |
| | | | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 7,000 |
| | | | | | | | | | Parcel Total: \$ 7,000 | | | |
| | | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 7,000 |
| | | | | | | | | | Parcel Total: \$ 7,000 | | | |
| | | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 7,000 |
| | | | | | | | | | Parcel Total: \$ 7,000 | | | |

| LAND VALUATION | | | | | | | | | | | | | | | | | |
|----------------------|-----------------|-----------|----|-----------------------|------|------|------|-----------------------|------|--------------|-----|-------|--------------|-----------|--|-------|--|
| Zone: RR RESIDENTIAL | | | | Minimum Acreage: 1.84 | | | | Minimum Frontage: 200 | | | | Site: | | Driveway: | | Road: | |
| Land Type | Units | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem | SPI | R | Tax Value | Notes | | | |
| 1F RES | 3.500 ac | x 2,000 | X | 100 | 100 | 100 | 100 | | 100 | 7,000 | 0 | N | 7,000 | | | | |
| | 3.500 ac | | | | | | | | | 7,000 | | | 7,000 | | | | |

| OWNER INFORMATION | | SALES HISTORY | | | | | PICTURE | |
|--|--|---|-------------|-------------|-------------|--------------|-------------------|--|
| MERANDA, JOSEPH FAVALORO, SHERRI L 331R MAIN STREET PLAISTOW, NH 03865 | | Date | Book | Page | Type | Price | Grantor | |
| | | 12/01/2016 | 5778 | 919 | U V 20 | | PAUL, RICHARD E | |
| | | 01/12/1999 | 3358 | 1257 | U V 82 | | KDRM, LLC | |
| | | 05/09/1997 | 3213 | 569 | U V 82 | | KILLAM, RICHARD G | |
| LISTING HISTORY | | NOTES | | | | | | |
| 11/10/09 KCV 01/27/03 RW V | | D-39848. VACANT. ADJUST ACREAGE FOR 2017 BASED ON BOUNDARY SURVEY PLAN. | | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | | |
|----------------------------|-------|--------------|----------|------|------|--------------|----------------------------------|--------------------------------|-------------|-------------|------------------|
| Feature Type | Units | Lngh x Width | Size Adj | Rate | Cond | Market Value | Notes | | | | |
| _____ | | | | | | | KINGSTON ASSESSING OFFICE | | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | Year | Building | Features | Land |
| | | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 8,000 |
| | | | | | | | | Parcel Total: \$ 8,000 | | | |
| | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 8,000 |
| | | | | | | | | Parcel Total: \$ 8,000 | | | |
| | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 10,700 |
| | | | | | | | | Parcel Total: \$ 10,700 | | | |

| LAND VALUATION | | | | | | | | | | | | | |
|----------------------|-----------------|-----------------------|----|-----------------------|------|-------|------|------------|-----------|---------------|-------|---------------|-------|
| Zone: RR RESIDENTIAL | | Minimum Acreage: 1.84 | | Minimum Frontage: 200 | | Site: | | | Driveway: | | Road: | | |
| Land Type | Units | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem | SPI R | Tax Value | Notes |
| 1F RES | 5.530 ac | x 2,000 | X | 97 | 100 | 100 | 100 | | 100 | 10,700 | 0 N | 10,700 | |
| | 5.530 ac | | | | | | | | | 10,700 | | 10,700 | |

| OWNER INFORMATION | SALES HISTORY | PICTURE | | | | | | | | | | | | |
|--|--|---------|--------|-------|-----------------|-------|---------|------------|------|------|--------|--|-----------------|--|
| MERANDA, JOSEPH FAVALORO, SHERRI L 331R MAIN STREET PLAISTOW, NH 03865 | <table border="1"> <thead> <tr> <th>Date</th> <th>Book</th> <th>Page</th> <th>Type</th> <th>Price</th> <th>Grantor</th> </tr> </thead> <tbody> <tr> <td>12/01/2016</td> <td>5778</td> <td>0921</td> <td>U V 20</td> <td></td> <td>PAUL, RICHARD E</td> </tr> </tbody> </table> | Date | Book | Page | Type | Price | Grantor | 12/01/2016 | 5778 | 0921 | U V 20 | | PAUL, RICHARD E | |
| Date | Book | Page | Type | Price | Grantor | | | | | | | | | |
| 12/01/2016 | 5778 | 0921 | U V 20 | | PAUL, RICHARD E | | | | | | | | | |
| LISTING HISTORY | NOTES | | | | | | | | | | | | | |
| 11/10/09 KCV 01/27/03 RW V | D-39848. VACANT. ADJ ACREAGE FOR 2017 BASED ON BOUNDARY SURVEY PLAN. | | | | | | | | | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | | | |
|----------------------------|-------|------|---------|----------|------|------|------------------------------|-------|---|-------------|-------------|---------------|
| Feature Type | Units | Lngh | x Width | Size Adj | Rate | Cond | Market Value | Notes | | | | |
| _____ | | | | | | | | | <i>KINGSTON ASSESSING OFFICE</i> | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | | Year | Building | Features | Land |
| | | | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 200 |
| | | | | | | | | | Parcel Total: \$ 200 | | | |
| | | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 200 |
| | | | | | | | | | Parcel Total: \$ 200 | | | |
| | | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 600 |
| | | | | | | | | | Parcel Total: \$ 600 | | | |

| LAND VALUATION | | | | | | | | | | | | | | |
|----------------------|-----------------|-----------|-----------------------|-----|------|-----------------------|------|------------|-------|------------|-----|-----------|------------|-------|
| Zone: RR RESIDENTIAL | | | Minimum Acreage: 1.84 | | | Minimum Frontage: 200 | | | Site: | | | Driveway: | | Road: |
| Land Type | Units | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem | SPI | R | Tax Value | Notes |
| 1F RES | 0.320 ac | x 2,000 | X | 100 | 100 | 100 | 100 | | 100 | 600 | 0 | N | 600 | |
| | 0.320 ac | | | | | | | | | 600 | | | 600 | |

| OWNER INFORMATION | | SALES HISTORY | | | | | PICTURE |
|--|--|---------------|-------------|-------------|-------------|--------------|----------------|
| LEWIS, THOMAS E KEIM, CHERYL L 27 PILGRIM CIRCLE E HAMPSTEAD, NH 03826-2474 | | <u>Date</u> | <u>Book</u> | <u>Page</u> | <u>Type</u> | <u>Price</u> | <u>Grantor</u> |
| LISTING HISTORY | | NOTES | | | | | |
| 11/10/09 KCV 01/27/03 RW V | | VACANT | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | | | |
|--------------------------|--------------|-------------|----------------|-----------------|-------------|-------------|-----------------------------------|--------------|--------------------------------------|------------------|--------------------------------|-------------|
| <u>Feature Type</u> | <u>Units</u> | <u>Lngh</u> | <u>x Width</u> | <u>Size Adj</u> | <u>Rate</u> | <u>Cond</u> | <u>Market Value</u> | <u>Notes</u> | KINGSTON ASSESSING OFFICE | | | |
| | | | | | | | PARCEL TOTAL TAXABLE VALUE | | | | | |
| | | | | | | | | | <u>Year</u> | <u>Building</u> | <u>Features</u> | <u>Land</u> |
| | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 29,800 | Parcel Total: \$ 29,800 | |
| | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 29,800 | Parcel Total: \$ 29,800 | |
| | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 29,800 | Parcel Total: \$ 29,800 | |

| LAND VALUATION | | | | | | | | | | | | | | |
|-----------------------------|------------------|------------------|------------------------------|------------|-------------|------------------------------|-------------|-------------------|--------------|-------------------|------------------|----------|------------------|--------------|
| Zone: RR RESIDENTIAL | | | Minimum Acreage: 1.84 | | | Minimum Frontage: 200 | | | Site: | | Driveway: | | Road: | |
| <u>Land Type</u> | <u>Units</u> | <u>Base Rate</u> | <u>NC</u> | <u>Adj</u> | <u>Site</u> | <u>Road</u> | <u>DWay</u> | <u>Topography</u> | <u>Cond</u> | <u>Ad Valorem</u> | <u>SPI</u> | <u>R</u> | <u>Tax Value</u> | <u>Notes</u> |
| 1F RES | 18.000 ac | x 2,000 | X | 92 | 100 | 100 | 100 | | 90 | 29,800 | 0 | N | 29,800 | TOPO |
| | 18.000 ac | | | | | | | | | 29,800 | | | 29,800 | |

Map: 0000R1

Lot: 000005

Sub: 000000

Card: 1 of 1

OFF HUNT RD

KINGSTON

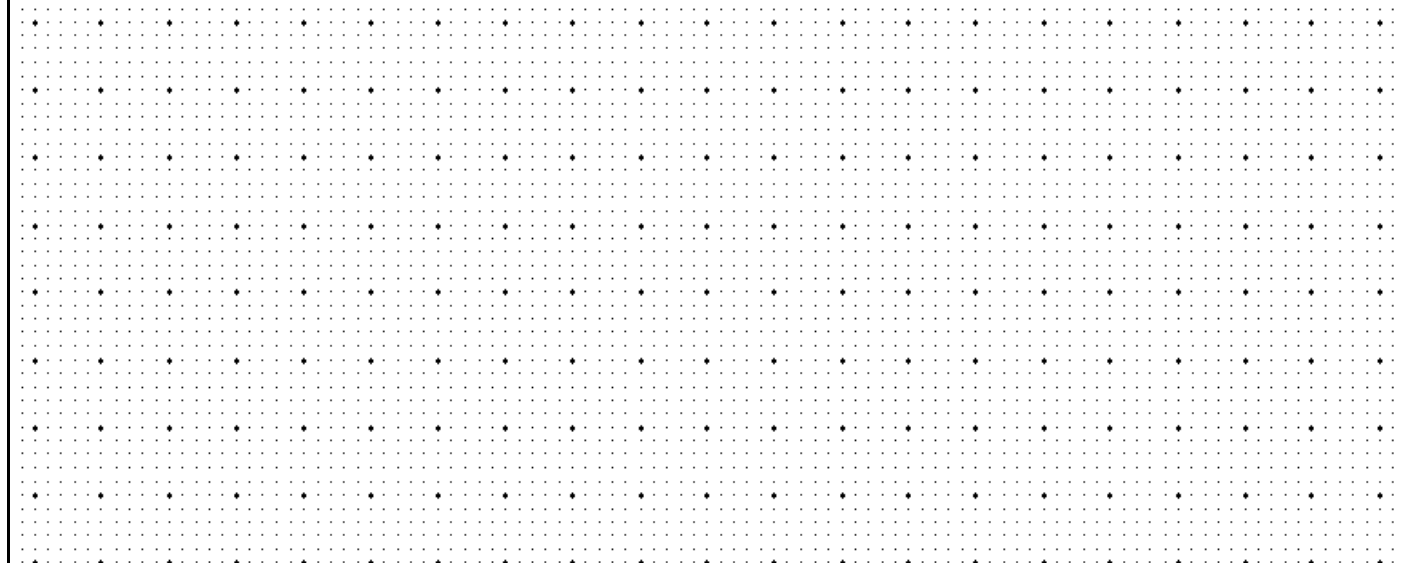
Printed: 12/30/2016

| OWNER INFORMATION | | | SALES HISTORY | | | | | PICTURE | | | | |
|---|------|---------------------|--|-------------|-------------|-------------|--------------|----------------|--|--|--|--|
| TOWN OF KINGSTON 163 MAIN ST PO BOX 716 KINGSTON, NH 03848-0716 | | | <u>Date</u> | <u>Book</u> | <u>Page</u> | <u>Type</u> | <u>Price</u> | <u>Grantor</u> | | | | |
| LISTING HISTORY | | | NOTES | | | | | | | | | |
| 01/03/11 | FS | ENTERED MERGED LOTS | VACANT LOT. COMPRISING FORMER LOTS R6-6 AND 12. P/O VALLEY | | | | | | | | | |
| 12/11/09 | KCV | | LANE TOWN FOREST ALONG WITH FORMER MAP R1-5. 1/3/2011 MERGED | | | | | | | | | |
| 02/25/03 | SH V | | LOT R1-5 FHS ACREAGE AGREES WITH TAX MAP | | | | | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | | |
|--------------------------|--------------|-----------------|-----------------|---------------------------------|-------------|------------|-------------|-------------|---------------------|-----------------------------------|---|--|--|--|
| <u>Feature Type</u> | <u>Units</u> | <u>Lngh</u> | <u>x</u> | <u>Width</u> | <u>Size</u> | <u>Adj</u> | <u>Rate</u> | <u>Cond</u> | <u>Market Value</u> | <u>Notes</u> | <i>KINGSTON ASSESSING OFFICE</i> | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | PARCEL TOTAL TAXABLE VALUE | | | | |
| | <u>Year</u> | <u>Building</u> | <u>Features</u> | <u>Land</u> | | | | | | | | | | |
| | 2014 | \$ 0 | \$ 0 | \$ 138,400 | | | | | | | | | | |
| | | | | Parcel Total: \$ 138,400 | | | | | | | | | | |
| | 2015 | \$ 0 | \$ 0 | \$ 138,400 | | | | | | | | | | |
| | | | | Parcel Total: \$ 138,400 | | | | | | | | | | |
| | 2016 | \$ 0 | \$ 0 | \$ 138,400 | | | | | | | | | | |
| | | | | Parcel Total: \$ 138,400 | | | | | | | | | | |

| LAND VALUATION | | | | | | | | | | | | | | | | | |
|-----------------------------|-------------------|------------------|-----------|------------------------------|-------------|-------------|-------------|------------------------------|-------------|-------------------|------------|--------------|------------------|------------------|--|--------------|--|
| Zone: RR RESIDENTIAL | | | | Minimum Acreage: 1.84 | | | | Minimum Frontage: 200 | | | | Site: | | Driveway: | | Road: | |
| <u>Land Type</u> | <u>Units</u> | <u>Base Rate</u> | <u>NC</u> | <u>Adj</u> | <u>Site</u> | <u>Road</u> | <u>DWay</u> | <u>Topography</u> | <u>Cond</u> | <u>Ad Valorem</u> | <u>SPI</u> | <u>R</u> | <u>Tax Value</u> | <u>Notes</u> | | | |
| EXEMPT-MUNIC | 104.880 ac | x 2,000 | X | 66 | 100 | 100 | 100 | | 100 | 138,400 | 0 | N | 138,400 | | | | |
| | 104.880 ac | | | | | | | | | 138,400 | | | 138,400 | | | | |

| PICTURE | OWNER | TAXABLE DISTRICTS | BUILDING DETAILS | | | | |
|---------|--|---|------------------|------------|--|--|--|
| | <p>TOWN OF KINGSTON</p> <p>163 MAIN ST PO BOX 716 KINGSTON, NH 03848-0716</p> | <table border="1"> <thead> <tr> <th>District</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | District | Percentage | | | <p>Model: Roof: Ext: Int: Floor: Heat:</p> <p>Bedrooms: Baths: Fixtures: Extra Kitchens: Fireplaces: A/C: Generators:</p> <p>Quality: Com. Wall: Stories:</p> <p style="text-align: right;">Base Type:</p> |
| | District | Percentage | | | | | |
| | | | | | | | |
| PERMITS | | | | | | | |
| Date | Permit ID | Permit Type | Notes | | | | |
| | | | | | | | |

| BUILDING SUB AREA DETAILS | |
|--|---|
|  | |
| | 2013 BASE YEAR BUILDING VALUATION |
| | <p>Year Built:</p> <p>Condition For Age: %</p> <p>Physical:</p> <p>Functional:</p> <p>Economic:</p> <p>Temporary: %</p> |

| OWNER INFORMATION | | SALES HISTORY | | | | PICTURE | |
|---|--------|---------------|-------------|-------------|-------------|--------------|----------------|
| ALESSIO, ELECTRA 1 THAYER RD. KINGSTON, NH 03848 | | <u>Date</u> | <u>Book</u> | <u>Page</u> | <u>Type</u> | <u>Price</u> | <u>Grantor</u> |
| LISTING HISTORY | | NOTES | | | | | |
| 11/10/09 KCV 01/27/03 RW V | VACANT | | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | | | |
|--------------------------|--------------|-------------|----------------|-----------------|-------------|-------------|---------------------|-----------------------------------|---|-----------------|-----------------|-------------|--|
| <u>Feature Type</u> | <u>Units</u> | <u>Lngh</u> | <u>x Width</u> | <u>Size Adj</u> | <u>Rate</u> | <u>Cond</u> | <u>Market Value</u> | <u>Notes</u> | <i>KINGSTON ASSESSING OFFICE</i> | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | PARCEL TOTAL TAXABLE VALUE | | | | | |
| | | | | | | | | | <u>Year</u> | <u>Building</u> | <u>Features</u> | <u>Land</u> | |
| | | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 331 | | |
| | | | | | | | | Parcel Total: \$ 331 | | | | | |
| | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 304 | | |
| | | | | | | | | Parcel Total: \$ 304 | | | | | |
| | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 304 | | |
| | | | | | | | | Parcel Total: \$ 304 | | | | | |

| LAND VALUATION | | | | | | | | | | | | | | | | | |
|-----------------------------|------------------|------------------|-----------|------------------------------|-------------|-------------|-------------|------------------------------|-------------|-------------------|------------|--------------|------------------|------------------|--|--------------|--|
| Zone: RR RESIDENTIAL | | | | Minimum Acreage: 1.84 | | | | Minimum Frontage: 200 | | | | Site: | | Driveway: | | Road: | |
| <u>Land Type</u> | <u>Units</u> | <u>Base Rate</u> | <u>NC</u> | <u>Adj</u> | <u>Site</u> | <u>Road</u> | <u>DWay</u> | <u>Topography</u> | <u>Cond</u> | <u>Ad Valorem</u> | <u>SPI</u> | <u>R</u> | <u>Tax Value</u> | <u>Notes</u> | | | |
| UNPRODUCTIVE | 18.000 ac | x 2,000 | X | 92 | 100 | 100 | 100 | | 90 | 29,800 | 100 | N | 304 | | | | |
| | 18.000 ac | | | | | | | | | 29,800 | | | 304 | | | | |

| OWNER INFORMATION | | SALES HISTORY | | | | | PICTURE |
|---|--|---------------|-------------|-------------|-------------|--------------|----------------|
| ALESSIO, ELECTRA 1 THAYER RD. KINGSTON, NH 03848 | | <u>Date</u> | <u>Book</u> | <u>Page</u> | <u>Type</u> | <u>Price</u> | <u>Grantor</u> |
| LISTING HISTORY | | NOTES | | | | | |
| 11/10/09 KCV 01/27/03 RW V | | VACANT | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | | | |
|--------------------------|--------------|-------------|----------------|-----------------|-------------|-------------|---------------------|-----------------------------------|---|-----------------|-----------------|-------------|--|
| <u>Feature Type</u> | <u>Units</u> | <u>Lngh</u> | <u>x Width</u> | <u>Size Adj</u> | <u>Rate</u> | <u>Cond</u> | <u>Market Value</u> | <u>Notes</u> | <i>KINGSTON ASSESSING OFFICE</i> | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | PARCEL TOTAL TAXABLE VALUE | | | | | |
| | | | | | | | | | <u>Year</u> | <u>Building</u> | <u>Features</u> | <u>Land</u> | |
| | | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 134 | | |
| | | | | | | | | Parcel Total: \$ 134 | | | | | |
| | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 123 | | |
| | | | | | | | | Parcel Total: \$ 123 | | | | | |
| | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 123 | | |
| | | | | | | | | Parcel Total: \$ 123 | | | | | |

| LAND VALUATION | | | | | | | | | | | | | | |
|--|-----------------|------------------|-----------|------------|-------------|-------------|-------------|-------------------|-------------|-------------------|------------|----------|------------------|--------------|
| Zone: RR RESIDENTIAL Minimum Acreage: 1.84 Minimum Frontage: 200 Site: Driveway: Road: | | | | | | | | | | | | | | |
| <u>Land Type</u> | <u>Units</u> | <u>Base Rate</u> | <u>NC</u> | <u>Adj</u> | <u>Site</u> | <u>Road</u> | <u>DWay</u> | <u>Topography</u> | <u>Cond</u> | <u>Ad Valorem</u> | <u>SPI</u> | <u>R</u> | <u>Tax Value</u> | <u>Notes</u> |
| UNPRODUCTIVE | 7.300 ac | x 2,000 | X | 96 | 100 | 100 | 100 | | 100 | 14,000 | 100 | N | 123 | |
| | 7.300 ac | | | | | | | | | 14,000 | | | 123 | |

Map: 0000R1

Lot: 000008

Sub: 000000

Card: 1 of 1

OFF HUNT RD

KINGSTON

Printed: 12/30/2016

| OWNER INFORMATION | | SALES HISTORY | | | | | PICTURE | | | | |
|--|--|---------------|-------------|-------------|-------------|--------------|----------------|--|--|--|--|
| SANDS, THOMAS J JR & LINDA A VOGLER DWIGHT C BOUTIN SANDRA 377 RAYMOND RD CHESTER, NH 03036 | | <u>Date</u> | <u>Book</u> | <u>Page</u> | <u>Type</u> | <u>Price</u> | <u>Grantor</u> | | | | |
| | | | | | | | | | | | |
| LISTING HISTORY | | NOTES | | | | | | | | | |
| 11/10/09 KCV 01/27/03 RW V | | VACANT | | | | | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | |
|----------------------------|--------------|-------------|----------------|-----------------|-------------|-------------|---------------------|--------------|---|------------------------------|-----------------|-----------------|---------------|
| <u>Feature Type</u> | <u>Units</u> | <u>Lngh</u> | <u>x Width</u> | <u>Size Adj</u> | <u>Rate</u> | <u>Cond</u> | <u>Market Value</u> | <u>Notes</u> | <i>KINGSTON ASSESSING OFFICE</i> | | | | |
| | | | | | | | | | | | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | | | <u>Year</u> | <u>Building</u> | <u>Features</u> | <u>Land</u> |
| | | | | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 258 |
| | | | | | | | | | | Parcel Total: \$ 258 | | | |
| | | | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 236 |
| | | | | | | | | | | Parcel Total: \$ 236 | | | |
| | | | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 236 |
| | | | | | | | | | | Parcel Total: \$ 236 | | | |

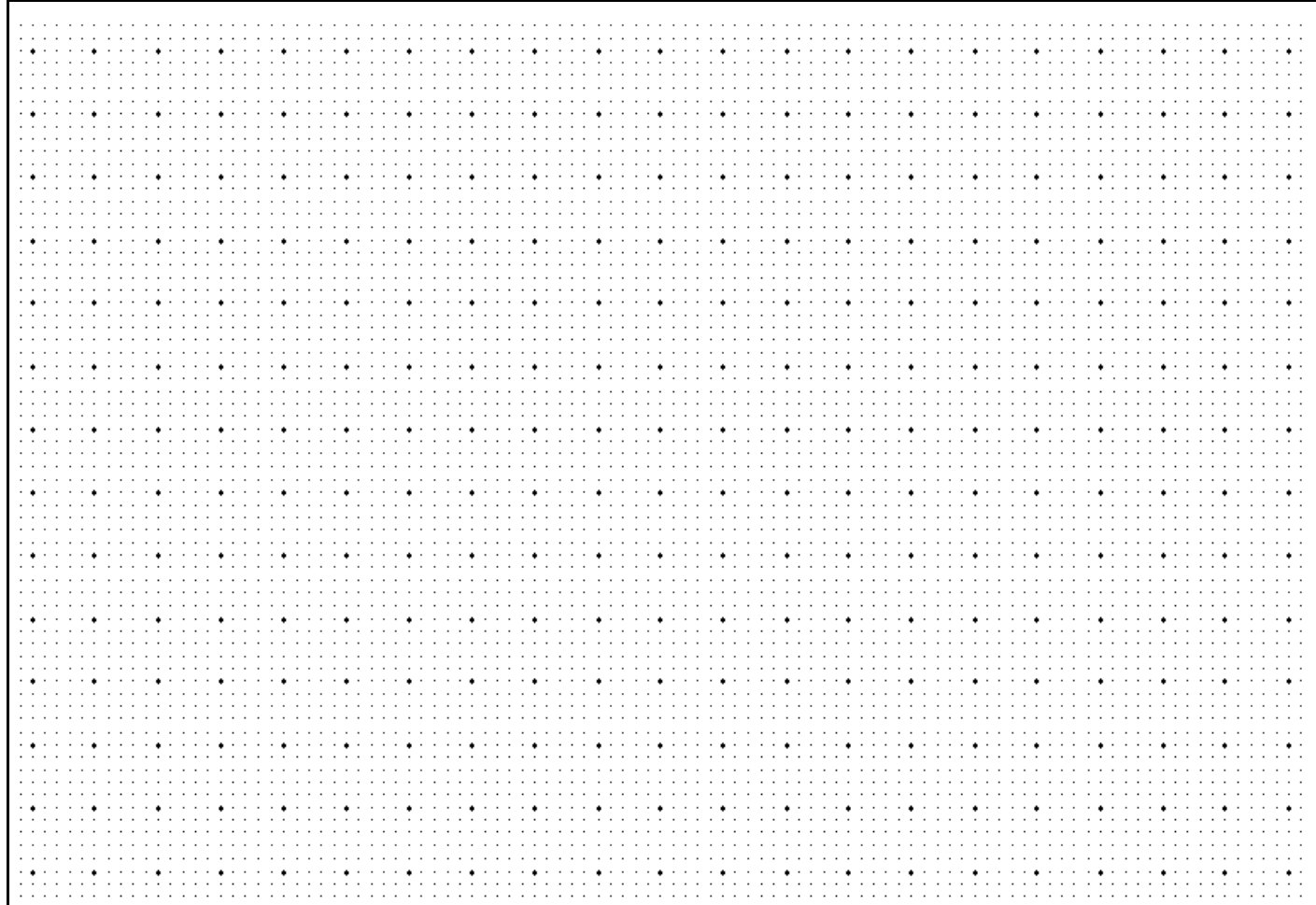
| LAND VALUATION | | | | | | | | | | | | | | | | | | |
|-----------------------------|--------------|------------------|-----------|------------------------------|-------------|-------------|-------------|------------------------------|-------------|-------------------|------------|--------------|------------------|------------------|------------|--------------|--|--|
| Zone: RR RESIDENTIAL | | | | Minimum Acreage: 1.84 | | | | Minimum Frontage: 200 | | | | Site: | | Driveway: | | Road: | | |
| <u>Land Type</u> | <u>Units</u> | <u>Base Rate</u> | <u>NC</u> | <u>Adj</u> | <u>Site</u> | <u>Road</u> | <u>DWay</u> | <u>Topography</u> | <u>Cond</u> | <u>Ad Valorem</u> | <u>SPI</u> | <u>R</u> | <u>Tax Value</u> | <u>Notes</u> | | | | |
| UNPRODUCTIVE | 14.000 ac | x 2,000 | X | 93 | 100 | 100 | 100 | | 100 | 26,000 | 100 | N | 236 | | | | | |
| | | 14.000 ac | | | | | | | | | | | 26,000 | | 236 | | | |

| OWNER INFORMATION | SALES HISTORY | PICTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------|--------|--------|-----------------------|------------------------|---------|------------|------|------|--------|--|------------------------|------------|------|------|--------|--|------------------------|------------|--|--|--------|--|------------------------|------------|------|------|--------|--|-----------------------|--|
| TOWN OF KINGSTON 163 MAIN ST PO BOX 716 KINGSTON, NH 03848-0716 | <table border="1"> <thead> <tr> <th>Date</th> <th>Book</th> <th>Page</th> <th>Type</th> <th>Price</th> <th>Grantor</th> </tr> </thead> <tbody> <tr> <td>03/01/2011</td> <td>5197</td> <td>2254</td> <td>U V 35</td> <td></td> <td>BRIGGS, KENNETH F. III</td> </tr> <tr> <td>12/02/2010</td> <td>5170</td> <td>2915</td> <td>U V 38</td> <td></td> <td>BRIGGS, CAROL A. - TRS</td> </tr> <tr> <td>12/01/2010</td> <td></td> <td></td> <td>U V 38</td> <td></td> <td>BRIGGS, KENNETH F. III</td> </tr> <tr> <td>07/19/2010</td> <td>5126</td> <td>2679</td> <td>U V 38</td> <td></td> <td>BRIGGS, KENNETH F JR,</td> </tr> </tbody> </table> | Date | Book | Page | Type | Price | Grantor | 03/01/2011 | 5197 | 2254 | U V 35 | | BRIGGS, KENNETH F. III | 12/02/2010 | 5170 | 2915 | U V 38 | | BRIGGS, CAROL A. - TRS | 12/01/2010 | | | U V 38 | | BRIGGS, KENNETH F. III | 07/19/2010 | 5126 | 2679 | U V 38 | | BRIGGS, KENNETH F JR, | |
| | Date | Book | Page | Type | Price | Grantor | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 03/01/2011 | 5197 | 2254 | U V 35 | | BRIGGS, KENNETH F. III | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12/02/2010 | 5170 | 2915 | U V 38 | | BRIGGS, CAROL A. - TRS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12/01/2010 | | | U V 38 | | BRIGGS, KENNETH F. III | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/19/2010 | 5126 | 2679 | U V 38 | | BRIGGS, KENNETH F JR, | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LISTING HISTORY | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11/10/09 KCV 01/27/03 RW V | VACANT (CHANGES MADE @ HEARINGS---SH) UNDER CONSERVATION COMMISSION (RSA 36-A:4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | | | |
|--------------------------|-------|------|---------|------|-----|------|------|--------------|-------|---|-----------------|-----------------|-----------------|-------------------------------|--|
| Feature Type | Units | Lngh | x Width | Size | Adj | Rate | Cond | Market Value | Notes | <i>KINGSTON ASSESSING OFFICE</i> | | | | | |
| _____ | | | | | | | | | | PARCEL TOTAL TAXABLE VALUE | | | | | |
| | | | | | | | | | | Year | Building | Features | Land | | |
| | | | | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 5,200 | Parcel Total: \$ 5,200 | |
| | | | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 5,200 | Parcel Total: \$ 5,200 | |
| | | | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 5,200 | Parcel Total: \$ 5,200 | |

| LAND VALUATION | | | | | | | | | | | | | | |
|----------------------|-----------------|-----------------------|----|-----------------------|------|-------|------|------------|------|--------------|-----|---|--------------|-------|
| Zone: RR RESIDENTIAL | | Minimum Acreage: 1.84 | | Minimum Frontage: 200 | | Site: | | Driveway: | | Road: | | | | |
| Land Type | Units | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem | SPI | R | Tax Value | Notes |
| EXEMPT-MUNIC | 4.000 ac | x 2,000 | X | 100 | 100 | 100 | 100 | | 65 | 5,200 | 0 | N | 5,200 | TOPO |
| | 4.000 ac | | | | | | | | | 5,200 | | | 5,200 | |

| PICTURE | OWNER | TAXABLE DISTRICTS | BUILDING DETAILS | | | | |
|---------|--|---|------------------|------------|--|--|--|
| | <p>TOWN OF KINGSTON</p> <p>163 MAIN ST PO BOX 716 KINGSTON, NH 03848-0716</p> | <table border="1"> <thead> <tr> <th>District</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | District | Percentage | | | <p>Model: Roof: Ext: Int: Floor: Heat:</p> <p>Bedrooms: Baths: Fixtures: Extra Kitchens: Fireplaces: A/C: Generators:</p> <p>Quality: Com. Wall: Stories:</p> <p style="text-align: right;">Base Type:</p> |
| | District | Percentage | | | | | |
| | | | | | | | |
| PERMITS | | | | | | | |
| Date | Permit ID | Permit Type | Notes | | | | |
| | | | | | | | |



| BUILDING SUB AREA DETAILS |
|--|
| Empty area for building sub-area details |

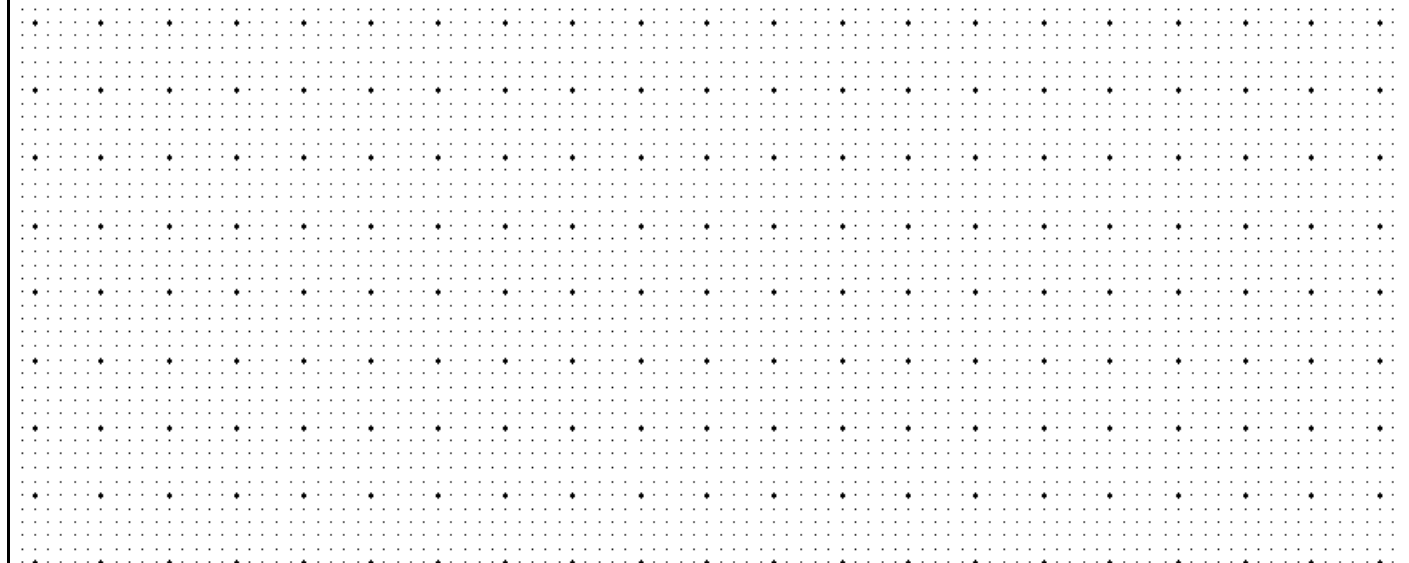
| 2013 BASE YEAR BUILDING VALUATION | |
|-----------------------------------|---|
| Year Built: | |
| Condition For Age: | % |
| Physical: | |
| Functional: | |
| Economic: | |
| Temporary: | % |

| OWNER INFORMATION | SALES HISTORY | PICTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------|--------|--------|-----------------------|------------------------|---------|------------|------|------|--------|--|-----------------------|------------|------|------|--------|--|------------------------|------------|--|--|--------|--|-----------------------|------------|------|------|--------|--|-----------------------|--|
| TOWN OF KINGSTON 163 MAIN ST PO BOX 716 KINGSTON, NH 03848-0716 | <table border="1"> <thead> <tr> <th>Date</th> <th>Book</th> <th>Page</th> <th>Type</th> <th>Price</th> <th>Grantor</th> </tr> </thead> <tbody> <tr> <td>03/01/2011</td> <td>5197</td> <td>2254</td> <td>U V 35</td> <td></td> <td>BRIGGS, KENNETH F III</td> </tr> <tr> <td>12/02/2010</td> <td>5170</td> <td>2915</td> <td>U V 38</td> <td></td> <td>BRIGGS, CAROL A., TRST</td> </tr> <tr> <td>12/01/2010</td> <td></td> <td></td> <td>U V 38</td> <td></td> <td>BRIGGS, KENNETH F III</td> </tr> <tr> <td>07/19/2010</td> <td>5126</td> <td>2679</td> <td>U V 38</td> <td></td> <td>BRIGGS, KENNETH F JR,</td> </tr> </tbody> </table> | Date | Book | Page | Type | Price | Grantor | 03/01/2011 | 5197 | 2254 | U V 35 | | BRIGGS, KENNETH F III | 12/02/2010 | 5170 | 2915 | U V 38 | | BRIGGS, CAROL A., TRST | 12/01/2010 | | | U V 38 | | BRIGGS, KENNETH F III | 07/19/2010 | 5126 | 2679 | U V 38 | | BRIGGS, KENNETH F JR, | |
| | Date | Book | Page | Type | Price | Grantor | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 03/01/2011 | 5197 | 2254 | U V 35 | | BRIGGS, KENNETH F III | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12/02/2010 | 5170 | 2915 | U V 38 | | BRIGGS, CAROL A., TRST | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12/01/2010 | | | U V 38 | | BRIGGS, KENNETH F III | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/19/2010 | 5126 | 2679 | U V 38 | | BRIGGS, KENNETH F JR, | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LISTING HISTORY | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11/10/09 KCV 01/27/03 RW V | VACANT (CHANGES MADE @ HEARINGS---SH) UNDER CONSERVATION COMMISSION (RSA 36-A:4). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| EXTRA FEATURES VALUATION | | | | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | |
|----------------------------|-------|------|---------|----------|------|------|--------------|-------|--|---|-------------|-------------|-----------------|
| Feature Type | Units | Lngh | x Width | Size Adj | Rate | Cond | Market Value | Notes | | | | | |
| _____ | | | | | | | | | | <i>KINGSTON ASSESSING OFFICE</i> | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | | | Year | Building | Features | Land |
| | | | | | | | | | | 2014 | \$ 0 | \$ 0 | \$ 1,400 |
| | | | | | | | | | | Parcel Total: \$ 1,400 | | | |
| | | | | | | | | | | 2015 | \$ 0 | \$ 0 | \$ 1,400 |
| | | | | | | | | | | Parcel Total: \$ 1,400 | | | |
| | | | | | | | | | | 2016 | \$ 0 | \$ 0 | \$ 1,400 |
| | | | | | | | | | | Parcel Total: \$ 1,400 | | | |

| LAND VALUATION | | | | | | | | | | | | | | |
|----------------------|-----------------|-----------------------|----|-----------------------|------|-------|------|------------|------|--------------|-----|---|--------------|-------|
| Zone: RR RESIDENTIAL | | Minimum Acreage: 1.84 | | Minimum Frontage: 200 | | Site: | | Driveway: | | Road: | | | | |
| Land Type | Units | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem | SPI | R | Tax Value | Notes |
| EXEMPT-MUNIC | 1.400 ac | x 2,000 | X | 100 | 100 | 100 | 100 | | 50 | 1,400 | 0 | N | 1,400 | TOPO |
| | 1.400 ac | | | | | | | | | 1,400 | | | 1,400 | |

| PICTURE | OWNER | TAXABLE DISTRICTS | BUILDING DETAILS | | | | | | |
|--|--|---|------------------|------------|--|--|--|--|--|
| | <p>TOWN OF KINGSTON</p> <p>163 MAIN ST PO BOX 716 KINGSTON, NH 03848-0716</p> | <table border="1"> <thead> <tr> <th>District</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | District | Percentage | | | <p>Model: Roof: Ext: Int: Floor: Heat:</p> <p>Bedrooms: Baths: Fixtures: Extra Kitchens: Fireplaces: A/C: Generators:</p> <p>Quality: Com. Wall: Stories:</p> <p style="text-align: right;">Base Type:</p> | | |
| | District | Percentage | | | | | | | |
| | | | | | | | | | |
| PERMITS | | | | | | | | | |
| Date | Permit ID | Permit Type | Notes | | | | | | |
| <table border="1"> <thead> <tr> <th>Date</th> <th>Permit ID</th> <th>Permit Type</th> <th>Notes</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Permit ID | Permit Type | Notes | | | | | |
| Date | Permit ID | Permit Type | Notes | | | | | | |
| | | | | | | | | | |

| | BUILDING SUB AREA DETAILS |
|--|--|
|  | |
| 2013 BASE YEAR BUILDING VALUATION | |
| | <p>Year Built: %</p> <p>Condition For Age: %</p> <p>Physical:</p> <p>Functional:</p> <p>Economic:</p> <p>Temporary: %</p> |

| OWNER INFORMATION | | SALES HISTORY | | | | PICTURE |
|---|--|-----------------|-------------|-------------|-------------|----------------------|
| TORROMEO, HENRY PO BOX 2308 METHUEN, MA 01844-1093 | | <u>Date</u> | <u>Book</u> | <u>Page</u> | <u>Type</u> | <u>Price Grantor</u> |
| LISTING HISTORY | | NOTES | | | | |
| 11/10/09 KCV 01/27/03 RW Z | | 9 AC. OF QUARRY | | | | |

| EXTRA FEATURES VALUATION | | | | | | | MUNICIPAL SOFTWARE BY AVITAR | | | |
|-----------------------------------|-----------------|-----------------|--------------------------------|-----------------|-------------|-------------|------------------------------|--------------|---|--|
| <u>Feature Type</u> | <u>Units</u> | <u>Lngh</u> | <u>x Width</u> | <u>Size Adj</u> | <u>Rate</u> | <u>Cond</u> | <u>Market Value</u> | <u>Notes</u> | <i>KINGSTON ASSESSING OFFICE</i> | |
| <hr/> | | | | | | | | | | |
| PARCEL TOTAL TAXABLE VALUE | | | | | | | | | | |
| <u>Year</u> | <u>Building</u> | <u>Features</u> | <u>Land</u> | | | | | | | |
| 2014 | \$ 0 | \$ 0 | \$ 33,100 | | | | | | | |
| | | | Parcel Total: \$ 33,100 | | | | | | | |
| 2015 | \$ 0 | \$ 0 | \$ 33,100 | | | | | | | |
| | | | Parcel Total: \$ 33,100 | | | | | | | |
| 2016 | \$ 0 | \$ 0 | \$ 33,100 | | | | | | | |
| | | | Parcel Total: \$ 33,100 | | | | | | | |

| LAND VALUATION | | | | | | | | | | | | | | | | | |
|-----------------------------|------------------|------------------|-----------|------------------------------|-------------|-------------|-------------|------------------------------|-------------|-------------------|------------|--------------|------------------|------------------|--|--------------|--|
| Zone: RR RESIDENTIAL | | | | Minimum Acreage: 1.84 | | | | Minimum Frontage: 200 | | | | Site: | | Driveway: | | Road: | |
| <u>Land Type</u> | <u>Units</u> | <u>Base Rate</u> | <u>NC</u> | <u>Adj</u> | <u>Site</u> | <u>Road</u> | <u>DWay</u> | <u>Topography</u> | <u>Cond</u> | <u>Ad Valorem</u> | <u>SPI</u> | <u>R</u> | <u>Tax Value</u> | <u>Notes</u> | | | |
| 1F RES | 18.000 ac | x 2,000 | X | 92 | 100 | 100 | 100 | | 100 | 33,100 | 0 | N | 33,100 | | | | |
| | 18.000 ac | | | | | | | | | 33,100 | | | 33,100 | | | | |

