REQUEST FOR PLACEMENT ON CABLE BULLETIN BOARD

Name: ________________________________________________________________
Address: ________________________________________________________________
Telephone/Email address: ________________________________________________

The Town of Kingston places public service announcements on the Kingston Government Channel (KGC), Channel 21. Please refer to the Kingston Government Channel General Policy for content restrictions. Requests for placement on the KGC will be reviewed by the Selectmen for appropriateness of content, and approved at their discretion.

1. Please identify the Town Committee, Department or Board you are representing, or why the information you would like to share is of interest to Kingston residents.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

2. What event or information would you like to share? Include all dates, times, contact information and important details you would like to broadcast.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

3. If a prepared slide is to be submitted electronically, please contact the Selectmen’s office ahead of time for formatting restrictions. If no slide is submitted, or if there are formatting problems, the Town will create a slide with the information submitted.

________________________________________________________________________
________________________________________________________________________

4. When would you like your information to appear (give start and end dates)? The Town reserves the right to post and remove any and all information as it sees fit.

________________________________________________________________________

Approved _____ Denied__________

Kingston Selectmen:

________________________________________________________________________
________________________________________________________________________

Date: ______________________