

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
KINGSTON, NEW HAMPSHIRE
MARCH 13, 2018**

Tammy H. Bakie
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">MODERATOR</p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>ELECTRA L. ALESSIO <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">ROAD AGENT</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>RICHARD ST. HILAIRE <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">BUDGET COMMITTEE</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN FOUR</p> <p>LYNN GAINTY <input type="radio"/></p> <p>ROBERT AXL QUERENGASSER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">SELECTMAN</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>KEVIN P. ST. JAMES <input type="radio"/></p> <p>KENNETH M. TWOMBLY, SR. <input type="radio"/></p> <p>KENT WALKER <input type="radio"/></p> <p>PETER V. BRODERICK <input type="radio"/></p> <p>PHILLIP A. COOMBS <input type="radio"/></p> <p>ALBERT "RICK" EDELMAN <input type="radio"/></p> <p>LYNN GAINTY <input type="radio"/></p> <p>SEAN B. MURRAY <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE OF THE TRUST FUND</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>KIRSTEN ARNOLD <input type="radio"/></p> <p>R. BRADLEY MAXWELL <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">BUDGET COMMITTEE</p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">SELECTMAN</p> <p align="center">VOTE FOR NOT FOR ONE YEAR MORE THAN ONE</p> <p>DAVID W. CHASE <input type="radio"/></p> <p>RICHARD A. JOHNSON <input type="radio"/></p> <p>WILLIAM SABLE <input type="radio"/></p> <p>STANLEY SHALETT <input type="radio"/></p> <p>DONALD W. BRIGGS, JR. <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN THREE</p> <p>JANET E. HART <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">ZONING BOARD OF ADJUSTMENT</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>PETER D. COFFIN <input type="radio"/></p> <p>LAWRENCE GREENBAUM <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">TOWN CLERK- TAX COLLECTOR</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>TAMMY L. BAKIE <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>ELLEN L. FAULCONER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">ZONING BOARD OF ADJUSTMENT</p> <p align="center">VOTE FOR NOT FOR ONE YEAR MORE THAN ONE</p> <p>RICHARD A. JOHNSON <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">SUPERVISOR OF THE CHECKLIST</p> <p align="center">VOTE FOR NOT FOR SIX YEARS MORE THAN ONE</p> <p>KENNETH A. ISAACS <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>PETER D. COFFIN <input type="radio"/></p> <p>CAROL E. CROTEAU <input type="radio"/></p> <p>CHARLES HART <input type="radio"/></p> <p>ROBERT GENE PELLEGRINO <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>

SAMPLE BALLOT

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
KINGSTON, NEW HAMPSHIRE
MARCH 13, 2018

Thomas H. Babie
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

ARTICLES

ARTICLE 8: To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session for the purposes set forth therein, totaling \$5,688,748.00. Should this article be defeated, the default budget shall be \$5,380,700.00, which is the same as last year with certain adjustments required by previous action of the town or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only. This operating budget warrant article does not include appropriations contained in any other warrant article.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 11-1

ARTICLE 9: To see if the Town will vote to authorize the Tax Collector to allow a 1½% deduction from Property Tax when payment is made prior to the due date. It is the responsibility of the taxpayer to take the deduction; deductions not taken by the taxpayer on or before December 1st will not be refunded.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 12-0

ARTICLE 10: Shall the Town vote to adopt the provisions of RSA 287-E relative to the conduct of games of bingo and the sale of lucky 7 tickets?

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0

ARTICLE 11: To see if the Town will vote to raise and appropriate \$235,500 for the purpose of purchasing a new ambulance to replace the existing 12-year old PL Custom ambulance and further to authorize the withdrawal of \$235,500 from the Ambulance Replacement Special Revenue Fund created for said purpose. No amount to be raised by taxation.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 12-0

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of \$85,000.00 to be placed in the previously established Fire Apparatus Replacement Capital Reserve Fund.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 12-0

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of \$275,000 for the purpose of developing architectural and mechanical building construction plans for a new centrally located Fire Station located at 24 Main Street/Wadleigh Point Road, on Kingston Lake, Map U5/Lot 62, and authorize the withdrawal of \$225,000 from the Fire Department Building Replacement, Refurbishment Fund created for that purpose; with the remaining balance of \$50,000 from the Fire Department Impact Fees Fund. No amount to be raised by taxation.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 8-4

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of \$50,000.00 to be placed in the previously established Town Buildings Maintenance and Repairs Capital Reserve Fund.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 12-0

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of \$85,000.00 to be placed in the previously established Highway Department Equipment Capital Reserve Fund.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 12-0

ARTICLE 16: On petition of 65 registered voters, to see if the Town will vote to raise and appropriate the sum of \$10,000.00 to be placed in the Land Acquisition Capital Reserve fund for the future purchase of development rights, conservation easements and other land acquisition to conserve the Town's rural character, provide open space for outdoor recreation by the public, and help stabilize the tax base.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
NOT RECOMMENDED BY THE BUDGET COMMITTEE 7-3-1

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ARTICLES CONTINUED

ARTICLE 17: On petition of 40 registered voters, to see if the Town will vote to raise and appropriate the sum of \$30,000.00 for the purpose of purchasing new equipment and upgrading existing equipment for broadcasting and streaming of town meetings, hearings, as well as other content produced by community organizations over the Town of Kingston's Cable Channel, including any necessary training on the cable channel equipment and system. The updated Cable Channel broadcast system will include portable camera equipment and accessories that will allow for broadcasting and streaming meetings, hearings as well as community events from locations other than the Town Hall. In addition, the Cable Channel will be able to broadcast content independently produced by community and town organizations. Further, this \$30,000.00 to be funded from the Cable Franchise fees paid to the Town of Kingston, received annually at an approximate amount of \$90,000.00.

YES

NO

**NOT RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
NOT RECOMMENDED BY THE BUDGET COMMITTEE 5-4-2**

ARTICLE 18: On petition of 39 registered voters, to see if the Town will create a part-time, permanent Cable Station Manager position. The Cable Channel Manager will report to the Board of Selectmen. Further, to raise and appropriate the sum of \$12,000.00 for salary to be funded from the Cable Franchise fees paid to the Town of Kingston, received annually at an approximate amount of \$90,000.00. This appropriation will be for salary for nine months. If approved, this position will become part of the operating budget in ensuing years. Cable Channel Manager will manage the operations of the Town of Kingston's Cable Channel including but not limited to broadcasting and streaming Town meetings, hearings, as well as other content produced by community organizations, supervise and training of other paid staff and volunteers. The Manager will be responsible for working with Town and community organizations to expand their use of the Cable Channel.

YES

NO

**NOT RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
NOT RECOMMENDED BY THE BUDGET COMMITTEE 11-1**

ARTICLE 19: On petition of the Kingston Library Board of Trustees and 69 registered voters, to see if the Town will vote to create a full-time Librarian position and eliminate one current part-time position. Further, to raise and appropriate \$22,057.00 for salary and benefits, to be added to the \$12,397.00 currently in the proposed Library budget. This appropriation will be for salary and benefits for six months; if approved, this position will become part of the operating budget in ensuing years.

YES

NO

**RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 9-2**

ARTICLE 20: On petition of the Kingston Heritage Commission and 55 registered voters, to see if the Town will vote to raise and appropriate the sum of \$10,000.00 to be placed in the previously established Heritage Fund for future enhancements to support preservation and utilization of the Town's historic properties.

YES

NO

**RECOMMENDED BY THE BOARD OF SELECTMEN 3-0
RECOMMENDED BY THE BUDGET COMMITTEE 7-4**

ARTICLE 21: On petition of 57 registered voters, to see if the Town will vote to authorize the Library Trustees and Board of Selectmen to enter into a 30-year lease agreement to install a solar array/panels on the grounds of the Kingston Community Library. There is no cost to enter into the agreement or to install the system. The lease includes a buy-out option after year 7 that would allow the Library to purchase the system and end the lease or to continue with the lease.

YES

NO

RECOMMENDED BY THE BOARD OF SELECTMEN 3-0

VOTE BOTH SIDES OF BALLOT

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ANNUAL TOWN ELECTION
ZONING BALLOT
KINGSTON, NEW HAMPSHIRE
MARCH 13, 2018

Sammy h. Balise
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

ZONING ARTICLES

ARTICLE 2: Are you in favor of Amendment Number 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows?

Amend the existing language in Article 107.3, PERMITTED USES, Industrial Zone #A -F and K and add "N" to read:

Article 107.3 PERMITTED USES:

The following are permitted:

- A. Sale and repair of vehicles, boats, farm, industrial, construction equipment.
- B. Retail, wholesale and warehouse facilities.
- C. Care, treatment, training and boarding of animals.
- D. Tradesperson's shops including, but not limited to, sales and repair.
- E. Manufacturing, fabricating, or assembling plants.
- F. Research and testing laboratories
- K. Service and retail businesses
- N. Industrial Agribusinesses

YES

NO

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 3: Are you in favor of Amendment Number 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows?

Amend the existing language in Article 108.5, Commercial Zone C-1, PERMITTED USES with the following:

- C. Tradesperson's shops including, but not limited to, sales and repair and non-automotive repair shops.
- D. Small scale manufacturing, fabricating, assembling facilities. (The intent is that the scale will be compatible with other permitted uses in the zone.)
- F. Multi-family Housing with a Conditional Use Permit.

YES

NO

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 4: Are you in favor of Amendment Number 4 as proposed by the Planning Board for the Town Zoning Ordinance as follows?

Amend the existing language in Article 109.5, Commercial Zone C-II, PERMITTED USES by adding an asterisk to existing item #I and add "K":

109.5 PERMITTED USES:

The following are permitted:

- I. Establishments serving food and beverage such as, but not limited to, restaurants, cafes and taverns. *
- K. Retail stores, medical facilities, child care facilities, commercial recreational activities.*

YES

NO

*These uses are permitted uses for the following Rural Residential Lots in Tax Map R33: Lots 20, 21, 21-1, 21-2 and Tax Map R34: Lots 1, 1-A, and 2 (amended 3/13/2007, 3/11/2014).

RECOMMENDED BY THE PLANNING BOARD

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ZONING ARTICLES CONTINUED

ARTICLE 5: Are you in favor of Amendment Number 5 as proposed by the Planning Board for the Town Zoning Ordinance as follows?

Amend Article 109.6, Commercial Zone C-II, PROHIBITED USES by amending "A" and adding "D":

- A. Residential
- D. Adult Oriented Businesses

YES

NO

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 6: Are you in favor of Amendment Number 6 as proposed by the Planning Board for the Town Zoning Ordinance as follows?

Amend Article 110.4, Commercial Zone C-III, PROHIBITED USES by removing the following language:

- D. Overnight Kenneling of animals, unrelated to medical care, is prohibited.
- E. Adult Oriented Businesses are prohibited.

YES

NO

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 7: Are you in favor of Amendment Number 7 as proposed by the Planning Board for the Town Zoning Ordinance as follows?

Amend Article 104.4, Rural Residential District, PERMITTED USES, by adding Item "J" as shown below and removing item "J" from article 104.5 Structure/Dwelling Regulations:

- J. Single family and/or two dwellings (two-family homes, accessory dwelling units, apartments), and incidental uses. In case of Accessory Dwelling Units, the standards found in Article 206 apply.

YES

NO

RECOMMENDED BY THE PLANNING BOARD

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL SCHOOL DISTRICT ELECTION
KINGSTON, NEW HAMPSHIRE
MARCH 13, 2018**

Phyllis A. Kennedy
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD MEMBER

Vote for not
Three Year Term more than One

LARRY HEATH

(Write-in)

MODERATOR

Vote for not
One Year Term more than One

RICHARD "RICK" RUSSMAN

(Write-in)

BUDGET COMMITTEE MEMBER

Vote for not
Three Year Term more than One

SANDRA ROGERS-OSTERLOH

(Write-in)

ARTICLES

ARTICLE 2. General Acceptance of Reports

Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file?

YES
NO

ARTICLE 3. Operating Budget

Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Five Million One Hundred Forty Eight Thousand and Seven Dollars (\$35,148,007). Should this article be defeated, the default budget shall be Thirty Five Million Five Hundred Seventy Thousand Four Hundred Forty Dollars (\$35,570,440), with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40: 13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.)

YES
NO

Recommended by the Budget Committee: In Favor: 7 Opposed: 0

Recommended by the Sanborn Regional School Board: In Favor: 7 Opposed: 0

Operating Budget Estimated Tax Impact: Kingston: \$0.29/\$1,000 Newton: \$0.34/\$1,000

Default Budget Estimated Tax Impact: Kingston: \$ 0.63/\$1,000 Newton: \$0.72/\$1,000

ARTICLE 4. Property Lease Arrangement

Shall the Sanborn Regional School District authorize the School Board to enter into a long-term lease with Seacoast Learning Collaborative for District property located at 178 Main Street, and designated as a portion of Tax Map 000R34, Lot 000017, and further to authorize the School Board to negotiate the terms and conditions of the lease and take any other action necessary to carry out this vote.

YES
NO

Recommended by the Sanborn Regional School Board: In Favor: 5 Opposed: 0

ARTICLE 5. Sanborn Ice Hockey Team

Submitted by petition: On behalf of the Sanborn Ice Hockey Team board & registered voters of Kingston & Newton, shall the Sanborn School District raise and appropriate the sum of Ten Thousand Three Hundred and Thirty Five Dollars (\$10,335.00) to partially fund the High School hockey team. These funds will be used to cover the same costs that are funded for any other funded team in the district. These costs include away game transportation; provide coaching staff funds; game official fees; and athletic dues/ fees. The hockey team is now in its sixth season, fourth playing varsity. All seasons thus far have been funded solely through the hockey boosters club fundraising. (This article provides funding for varsity ice hockey with an additional \$14,000 of funding to come from Sanborn Ice Hockey Boosters Club.)

YES
NO

Not Recommended by the Budget Committee: In Favor: 0 Opposed: 7

Not Recommended by the Sanborn Regional School Board: In Favor: 1 Opposed: 4

Estimated Tax Impact: Kingston: \$0.01/\$1,000 Newton: \$0.01/\$1,000